



**Junior Livestock Sale**

**Livestock Consignment Agreement**

This document must be submitted by **June 15th, 2020**

I, \_\_\_\_\_ the Owner, consign my livestock project to the Del Norte County Fair 2020 Youth Livestock Sale and authorize the Del Norte County Fair, 41st District Agricultural Association, Lake Earl Grange to act as the co-sign agent for selling my animal. I understand that all auction sales are final. I will deliver my livestock project to the Del Norte County Fairgrounds on the designated date, location, in good health, market-ready, and in designated weight range as specified by the Del Norte County Fair Exhibitor Handbook.

**I CHOOSE TO CONSIGN THE SPECIES LISTED BELOW AND DELIVER IN GOOD CONDITION ON THE DATE INDICATED:**

<input type="checkbox"/> Steer <b>August 8th, 2020</b>	<input type="checkbox"/> Hog <b>August 8th, 2020</b>
<input type="checkbox"/> Sheep <b>August 8th, 2020</b>	<input type="checkbox"/> Goat <b>August 8th, 2020</b>
<input type="checkbox"/> Rabbit (Roaster or Stewer) <b>TBD</b>	<input type="checkbox"/> Rabbit (Pen of 3) <b>TBD</b>
<input type="checkbox"/> Poultry(Layer pen of 3) <b>TBD</b>	<input type="checkbox"/> Poultry (Turkey) <b>TBD</b>

**SALE AGREEMENT:**

1. I understand that when my livestock project is sold there will be a 3% commission fee deducted from my check to help defray costs of the sale, including by not limited to buyer default, or death or condemnation of an animal.
2. I understand that in previous years Buyers have purchased livestock projects above market price. I will make an effort to secure a buyer for my animal to be sold through the Del Norte County Fair Junior Livestock Sale.
3. I understand that the sale of my market animal project is contingent upon Vet Inspection, Weight Requirements and being deemed market-ready. If my animal does not meet these requirements I will not be able to sell my project through the Del Norte County Fair Junior Livestock Sale. I understand that I must follow 4-H, FFA, and Grange requirements to participate in the Sale. This includes requirements for meeting participation, grades or other terms agreed to by my club/chapter/animal project contract.
4. I understand that I am responsible for the care and health of my animal leading up to the transfer of ownership.
5. I agree to provide photos, forms, and marketing material in a timely manner in order for the success of the sale. All materials are due to the fair office or emailed to [rparker@dnusd.org](mailto:rparker@dnusd.org) on or before June 15th.
6. I understand that YQCA certification is required and a copy of the certificate must be turned into the fair office by July 31st.

7. I understand that each exhibitor is allowed to sell one animal. Backup animals and animals that do not make weight, grade, or pass the vet inspection can not be marketed as a part of the Del Norte County Fair Livestock Sale.
8. Youth checks will be available for pickup Monday August 24th. Self addressed and stamped thank you letter or card is required in order to receive a check. All checks must be picked up by September 25th.
9. I understand that my project will be sold for a preset base price and although buyers have the option to pay more if they would like, it is not required. Base prices are as follows:
  - a. Steer \$4,000
  - b. Hog \$1,100
  - c. Lamb \$800
  - d. Goat \$750
  - e. Laying Hens \$350
  - f. Turkeys \$250
  - g. Rabbit \$225

**DRUG STATEMENT**

1. No Unauthorized chemicals have been used which would cause the carcass to fail USDA & FDA testing.
2. The withdrawal time required of any medication (including Medicated Feed) has been adhered.
3. I understand that all harvested animals are subject to inspection for drug residues and will hold the owner responsible for any unauthorized residues found in the carcass, resulting in a rejection of the carcass and will be liable for 3 times the amount the animal was sold for.
4. I will complete and return the Medical Form two days before the required delivery date.

**INDEMNITY:**

1. The Owner agrees to indemnify and hold harmless, Del Norte County Fair/41st District Agricultural Association, their Directors, Servants, Agents, Employees, Volunteers and their successors from any and all losses, claims, actions and proceedings of any kind, including reimbursements for all legal costs and attorney fees incurred by the, indemnified parties or any of them, for the defense of any such actions which may hereinafter occur.

Exhibitor/Owner Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_