

ROUND UP



AUGUST 5-8, 2021



RED WHITE & BLUE!

NON ANIMAL EXHIBITOR HANDBOOK

ADMISSIONS

	THURSDAY KID'S DAY	FRIDAY SENIOR'S DAY	SATURDAY MILITARY DAY	SUNDAY FAMILY DAY
Adults	\$10.00	\$10.00	\$10.00	\$10.00
Children (5 & under)	FREE	FREE	FREE	FREE
Children (6 through 12)	FREE	\$6.00	\$6.00	\$6.00
(With a paid adult admission)				
Seniors (60 & over)	\$10.00	FREE	\$10.00	\$10.00
Disabled in Wheelchairs	FREE	FREE	FREE	FREE
Family Day (2 Adults & 3 Kids - 12 years of age & under)				\$20.00
Military Day (with a military I.D.)			FREE	
SEASON TICKETS:	\$30.00			
ADULT EXHIBITOR PASS:	\$20.00	(must put an entry in the fair)		
JR/SR EXHIBITOR PASS:	\$12.00	(must put an entry in the fair)		
ADULT LIVESTOCK PASS:	\$20.00	(Livestock exhibitors family only)		
JR LIVESTOCK PASS:	\$12.00	(Livestock exhibitors family only)		
GROUP DISCOUNT:	Any business, group, person or organization purchasing 20 season tickets at one time will receive 2 additional season tickets free of charge.			
GENERAL PARKING:	FREE			
LIVESTOCK PARKING	\$5.00 – Limited space available (Exhibitors only)			
4-H, FFA, GRANGE & OPEN LIVESTOCK WRISTBANDS (One per exhibitor)	\$1.00			
GRANDSTAND SHOWS:	All Grandstand Shows are included in the Fair Admission price.			

TABLE OF CONTENTS

Admissions and Parking	2	Hobby & Craft Department	15
Fair Officials, Directors & Staff	3	Floriculture Department	18
Welcome Letters	3	Fuchsia Show	25
What's New for 2021	3	Home Ec Department	30
Main Events	4	Baked Foods & Confections	30
Fair Program	5	Clothing & Textiles	33
Entry Schedule	6	Preserved Foods	36
How to Enter	6	Specialty Packs	39
Local Rules	7	Photography Department	40
Judges	9	Poetry Department	42
Agriculture Department	9	4-H, FFA & Grange Department	43
Scarecrows	11	4-H Non-Animal Projects	43
Feature Exhibit Department	12	4-H, FFA & Grange Feature Booths	48
Fine Arts Department	12		

2021 DEL NORTE COUNTY FAIR

Round Up the Red, White & Blue!

BOARD OF DIRECTORS

Richard TaylorPresident
Kara Miller.....Vice-President
Vanessa Alexandre.....Director
Matthew Westbrook.....Director
Kim Haban.....Director
John Pritchett.....Director

STAFF

Kimberly Floyd.....CEO
Wendy Main-Quandt.....Bookkeeper
Cindy Brasier.....Office Clerk
Debbie Horner.....Exhibits Programmer
Robin Kohse.....Maintenance
Nick Wier.....Maintenance

SPECIAL DISTRICT BOARD OF DIRECTORS

Doug Wakefield.....President
Robyn Holt.....Vice-President
Sabina RennerSecretary
Steven Westbrook.....Director
Rich Wier.....Director

STATE OFFICIALS

Gavin Newsom.....Governor
Karen Ross.....Secretary, Dept. of Food & Ag.
Jim Wood.....Assemblyman, 2nd Dist.
Mike McGuire.....Senator, 2nd Dist.

MISSION STATEMENT

41ST DISTRICT AGRICULTURAL ASSOCIATION

It is the mission of the Del Norte County Fairgrounds to serve the public as a place of celebration, tradition, learning, economic development, social well-being, civic responsibility and community health in good times and in times of challenge. The Fairgrounds is where the community gathers to showcase the vibrant lifestyle and talents of the people, of agriculture and of the community during the annual fair and throughout the year.

What's New For 2021

1. **SPECIAL NOTE:** Entries for the 2021 fair only, may have been completed since August 2019.
2. Non-animal entry forms that are received after the due date may be subject to a late fee. Please refer to the "How to Enter" section for details.
3. Awards not picked up within 60 days of the fair will be void.
4. Fair staff is not responsible for finding errors in entries.
5. No limit on entries unless specified in Divisions or Departments.
6. No exhibitor shall receive more than two awards in any class using the American judging system.
7. Family Day tickets are 2 Adults & 3 kids age 12 & under for \$20.00.

DEL NORTE COUNTY FAIR

2021 MAIN EVENTS

ROUND UP YOUR RED, WHITE & BLUE!

Journey Tribute Band
Thursday, August 5th
6:00pm



Bulls & Barrels Rodeo
Saturday, August 7th
4:00pm



Coffey Anderson
Friday, August 6th
6:00pm



D-Derby & Tuff Trucks
Sunday, August 8th
2:00pm



THURSDAY, AUGUST 5th**KID'S DAY****Sponsored by: Tolowa Dee Ni' Nation****NO SMOKING ON GROUNDS****(12 & UNDER FREE ADMISSION WITH****ADULT ADMISSION)**

8:00 am	Fair Gate Opens
8:00 am	Goat Show, Dairy, Market & Pygmy
9:00 am	Poultry Show
10:00 am	Swine Show
11:00 am	Commercial & Exhibit Buildings
	Open
ALL DAY	Activities & Entertainment
11:00 am	Carnival opens
11:00 am	Cavy Show
11:00 am	Sheep Show
1:00 pm	Youth Rabbit Show
2:00 pm	Beef Show
4:00 pm	Dairy Show
6:00 pm	Journey's Edge Band
9:00 pm	All Buildings Close
10:00 pm	Fairgrounds Close

FRIDAY, AUGUST 6th**SENIORS DAY****Sponsored by: Del Norte Ambulance***Seniors 60 & Over Admission is FREE***NO SMOKING ON GROUNDS****SENIORS RIDE THE FERRIS WHEEL****AND THE CAROUSEL FOR \$1.00 PER RIDE**

8:00 am	Fair Gate Opens
8:00am	Junior Rodeo
10:00am	CCCU Hwy 101 Car Show
11:00 am	Commercial & Exhibit Buildings
	Open
ALL DAY	Activities and Entertainment
12:00 pm	Carnival Opens
6:00 pm	Coffey Anderson Country Concert
9:00 pm	All Buildings Close
10:00 pm	Fairgrounds Close

SATURDAY, AUGUST 7th**MILITARY DAY****Sponsored by: Sutter Coast Hospital****(FREE with Military I.D.)****NO SMOKING ON GROUNDS**

8:00 am	Fair Gate Opens
10:00 am	Small Animal Round Robin
11:00 am	Commercial & Exhibit Buildings
Open	
ALL DAY	Activities and Entertainment
12:00 pm	Carnival Opens
4:00 pm	Challenge of the Champions Bulls &
Barrels	
7:00 pm	Rodeo Dance
9:00 pm	All Buildings Close
10:00 pm	Fairgrounds Close

SUNDAY, AUGUST 8th**FAMILY DAY****Sponsored: Solid Waste Management****LIVESTOCK AUCTION DAY****(FAMILY DAY - 2 ADULTS & 3 KIDS****Age 12 & under - \$20.00)****NO SMOKING ON GROUNDS**

8:00 am	Fair Gate Opens
8:00 am	Large Animal Round Robin
11:00 am	Commercial & Exhibit Buildings
Open	
ALL DAY	Activities and Entertainment
11:30 am	Junior Livestock Buyers Luncheon
12:00 pm	Carnival Opens
1:00 pm	Junior Livestock Auction
2:00 pm	DESTRUCTION DERBY & TUFF
	TRUCKS
5:00 pm	Livestock Barn closes to the Public
5:00 pm	Fairgrounds Close

**ENTERTAINMENT TIMES
SUBJECT TO CHANGE**

Pick up our Events Schedule at the gate listing times for these and many other activities.

2021 FAIR ENTRY DATES

ENTRY FORM DUE DATES:

SATURDAY JULY 17, 2021

ALL ANIMAL DIVISIONS

SATURDAY JULY 24, 2021

AGRICULTURE

SCARECROWS

ARTS & CRAFTS

FLORICULTURE

BAKED FOODS

PRESERVED FOODS

CLOTHING & TEXTILES

PHOTOGRAPHY

POETRY

FEATURE BOOTHS

WEDNESDAY AUGUST 4, 2021

FUCHSIA - PLANTS

FUCHSIA - CUT FLOWERS

RECEIVING DATES:

Bring your items in:

THURSDAY JULY 29THRU

TUESDAY AUGUST 3, 2021

FEATURE BOOTHS

SATURDAY JULY 31 THRU

SUNDAY AUGUST 1, 2021

PHOTOGRAPHY

FINE ARTS

HOBBIES & CRAFTS

CLOTHING & TEXTILES

PRESERVED FOODS

WEDNESDAY AUGUST 4, 2021

AGRICULTURE

SCARECROWS

SPECIALTY PACKS

FLORICULTURE

FUCHSIA - PLANTS

BAKED FOODS

WHERE TO BRING YOUR ENTRIES

Home Arts Building

Agriculture

Feature Booths

Baked Foods & Confections

Preserved Foods

Specialty Packs

Scarecrows

4-H Other Non-Animal Projects

4-H & FFA Animal Poster Contest

Arts & Crafts Building

Handicrafts & Hobbies

Educational Projects

Paintings & Drawings

Clothing & Textiles

Photography

Floral Building

Floriculture

Dining Room - Main Hall

Fuchsia Show

Office

Poetry

Rabbit Building

Rabbits & Cavies

Poultry

Livestock Barns

All Other Animals

~ HOW TO ENTER ~

1. **REVIEW THIS FAIR EXHIBITOR'S HANDBOOK** to select the classes you would like to enter.
2. **READ THE LOCAL RULES** and read with special attention to the instructions under DEPARTMENT & DIVISION headings for the classes you have chosen and STATE RULES. Copies are available at the Fair Office if you need them.
3. **PICK UP ENTRY FORMS** from the Fair Office, or online at www.dnfair.org. A separate entry form is required for each Department.
4. **COMPLETE** all applicable spaces on the entry forms. Juniors must include their date of birth. Fair Staff will be happy to assist you. Exhibitor Codes and Entry Numbers will be filled in by Fair Staff. Be sure to **SIGN YOUR ENTRY FORMS.**
5. **REVIEW AND SIGN** each entry form. Take your

Entry Forms to the Fair Office, or e-mail to: dhorne@dnfair.org or mail them to: DEL NORTE COUNTY FAIR, 421 Hwy 101 N., Crescent City, CA 95531, or Fax to (707) 464-9519. Entry forms must be delivered or postmarked by 5:00 pm on the closing date as given for each department.

6. **EXHIBIT CARDS** will be pre-printed and attached when you bring your items to the fair. Please allow time to do this.
7. **LATE FEE:** There will be a late fee of \$5.00 per entry for the first 5 entries. \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)
8. Late entry forms are only accepted in the fair office and are subject to a late fee.
9. **NEW--** Final entry form accepting date is July 31st until midnight by email or online. **NO EXCEPTIONS!!!!** (NON-ANIMAL ENTRIES ONLY)
10. **BRING YOUR EXHIBITS** to the fairgrounds ON THE DAYS AND HOURS INDICATED under the Department Headings of this Fair Exhibitor's Handbook. At this time pick up your Exhibitor's Pass. Adult passes are \$20.00, Jr/Sr passes are \$12.00
11. **COME AND ENJOY THE FAIR.**
12. **PICK UP** your exhibits after the close of the Fair. See release times under the Release of Exhibits.
13. **PREMIUM AWARDS** may be picked up at the fairground's office, Wednesday, August 11, 2021.

~ LOCAL RULES ~

PREMIUMS & AWARDS MAY BE WITHHELD IF LOCAL & STATE RULES ARE VIOLATED!
FAIR STAFF IS NOT RESPONSIBLE FOR FINDING ERRORS IN ENTRIES!

READ CAREFULLY! (A copy of the State Rules can be obtained on the Del Norte County Fairs website; www.dnfair.org and in the fair office.)

1. **OFFICIAL DATES OF FAIR:** Thursday August 5, 2021 through Sunday August 8, 2021. The fair will open to the public at 9:00 am each day of the fair. The buildings will close each night at 9:00 pm. The fairgrounds will close at 10:00 pm, except Sunday (5:00 pm). The barns will close each night at 9:00 pm except Sunday. (5:00 pm)
2. **SANCTION SHOWS:** Sanction show rules do not supersede State or Local rules.
3. **4-H, FFA, & GRANGE DEPARTMENTS:** This Department is for residents of Del Norte County or students that are **enrolled in Del Norte Unified School District full time.** 4-H, Future Farmers of America, Grange and Independent members meeting all the requirements of their organizations and state rules.
4. **ADULT & JUNIOR DIVISIONS:** Entries are open to all exhibitors without restriction as to residence.
5. **EXHIBITOR OF THE YEAR AWARD:**
 - This sponsored award will go to the eligible Adult and Junior Exhibitor earning the highest overall score.
 - Exhibitors are eligible when they exhibit in 3 or more non-animal departments and place in at least two departments.
 - Prizes won in all departments will count as follows: 5 points for each 1st place, 3 points for each 2nd place, 1 point for each 3rd place and an additional 5 points for each Best of Show.
6. **HOW AND WHEN TO ENTER:**
 - a. Completed entry forms must be returned to the fair office or postmarked by 5:00 pm on the closing date for entries as noted in the Entry Schedule of this Fair Exhibitor's Handbook.
 - **Mailed entry forms will be rejected if postmarked after closing dates.** All late entries must be handed into the fair office no later than the receiving date for that item. (These items are subject to a late fee of \$5.00 per entry for the first 5 entries and \$2.50 for each entry over 5. (NON-ANIMAL ENTRIES ONLY)
 - b. Exhibits must be brought to the fairgrounds during days and hours designated under Department and Division headings and in the Entry Schedule.
 - **Exhibits not received during specified periods will not be accepted.**
 - c. Exhibitor's name or other identification may NOT appear on the visible portion of any exhibit (except animals).
 - Exhibit cards will be pre-printed at the fair office and be attached when you bring your exhibits to the fair. Please allow time to do this.
 - Following judging, exhibit cards will be opened by fair clerks for public viewing.
7. **CANCELLATIONS & REFUNDS:** Exhibitors cancelling their entries for any reason after the official date of

closing for entries shall forfeit all entry fees paid, except with a written certificate by a qualified veterinarian.

- Veterinary certificates must state the date of inspection, nature of disqualification and must be filed with the fair office at least 24 hours prior to the opening of the fair. (Veterinarian's letterhead required.)
- No refunds of \$5.00 or less will be made (including over payments).

8. **AWARDS & PREMIUMS:**

- Placement of ribbons does not guarantee awards; only the official placing as indicated on the judging sheet shall determine awards.
- **PREMIUM AWARDS WILL NOT BE MAILED.** Premium awards will be available in the fair office starting Wednesday, August 11th. Awards not picked up within 60 days of the fair will be void.
- No exhibitor shall receive more than two awards in any class using the American judging system.
- When an exhibitor earns more than two awards in a class, the exhibitor will receive the two highest cash awards, and the lesser cash awards will be moved down the placings to other exhibitors; ribbons will be awarded as placed.
- Any difference in payments limits under the Danish system of judging shall be printed in the Exhibitor Handbook.

9. **RELEASE OF EXHIBITS:**

- All non-animal exhibits will be released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
- The Fair reserves the right to dispose of exhibits not claimed during the specified release period.
Entries not picked up by 5:00 pm Friday August 13, 2021 will become the property of the fair and will be disposed of.
- No watchmen will be furnished after official release periods.

10. **EXHIBITOR'S PASS** may be purchased after exhibits have been accepted for judging.

- Exhibitors will receive an Exhibit Acceptance Slip upon delivery of exhibits to the fairgrounds which may then be brought to the office to purchase an Exhibitor's Pass.
- Exhibitor's Pass prices will be \$20.00 for Adults, and \$12.00 for Juniors and Senior Citizens.
- Only one Exhibitor Pass will be sold per Exhibitor. Good for all 4 days of the fair.
- Exhibitor's Passes are non-transferable.
- Holders of a valid Exhibitor's Pass shall be admitted to the fair daily when presenting the pass to the gate attendant.
- Lost Exhibitor Passes will not be replaced.
- The Del Norte County Fair reserves the right to issue and sell passes which are deemed to be in the best interest of the Del Norte County Fair.

11. **IDENTIFICATION:** All 4-H, FFA, Grange and Independent exhibitors who enter Livestock exhibits in the 4-H, FFA or Grange Departments of the Del Norte County Fair for the purpose of receiving ribbons paid for by the Fair and for which judges fees are paid by the Fair, shall have a valid 4-H/FFA/Grange wrist band.

- **LIVESTOCK WRISTBANDS WILL COST \$1.00.**
- Those not wearing a valid wrist band must purchase an Exhibitor's Pass, a regular admission ticket or a season ticket.
- All other livestock family members must purchase and wear a wristband to go through the livestock gate. They may be purchased at the fair office only for \$20.00 per adult and \$12.00 per child not showing an animal. Must also have a valid parking pass in each vehicle when passing through the gate.

12. **VEHICLES:** No vehicles, except fair owned vehicles, will be allowed to enter the fairgrounds (other than the Main & North Parking Lots) between the hours of 9:00 am and 9:00 pm daily.

13. **LIABILITY LIMITS:** The exhibitor agrees to defend, indemnify and hold harmless the fair, the County and the State of California from and against liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in the program or event, excepting only that caused by the sole active negligence of the Fair. The Fair Management shall not be responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

~ JUDGES ~

In an attempt to ensure impartiality, the Del Norte County Fair secures judges for most categories from outside the community. The dedication and effort of these judges is to be commended as their fees, while sufficient to cover travel costs, are inadequate compensation for the hours they give to our fair. A special "THANK YOU" to these judges who will be serving us this year.

SUBJECT TO CHANGE

DEPARTMENT

Ag-Horticulture
Arts & Crafts
Floriculture and Arrangements
Home Living, Foods
Clothing & Textiles
Photography

JUDGE

Jim Polly McKinleyville, Ca
James Woglom, Arcata, CA
TBA
TBA
TBA
Burl Noggle, North Bend, Or

~ADULT & JUNIOR DEPARTMENTS~

These departments are open to all juniors and seniors without restriction as to residence.
Junior classes are listed immediately after Adult classes in each department.

ADULT AGRICULTURE DEPARTMENT

- Entry forms are due Saturday July 24, 2021.
 - Exhibits will be received in the Home Arts Building on Wednesday August 4, 2021 from 8:00 am to 8:00 pm and will be released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
 - Produce which becomes wilted or over ripe during the fair will be removed from display and may be replaced by exhibitors on Saturday August 7, 2021 from 8:00 am to 10:00 am only.
- Exhibits cannot be wrapped (except herbs).
 - Enter only the number of specimens requested. Uniformity of size is important.
 - The quality desired in agricultural products is that which brings the best financial return in the commercial market.
 - Exhibits must be at least equal in maturity to the state of ripeness required by California Agricultural Code Section 42513 in order to be eligible for premium awards.
 - "Mature" means a stage of ripeness that will ensure completion of the ripening process to a degree that will insure palatability after removal of the product from the tree, plant or vine.
 - "Over ripe" means having an advanced stage of maturity which causes the product to be undesirable for human consumption in a fresh state.
- VEGETABLES:** Unless otherwise noted, the type desired for exhibit will be the uniform commercial grade rather than overgrown.
 - MONSTROSITIES** may be entered and displayed as items of general interest.
 - CORN** to be untrimmed
 - ONIONS** to be unskinned
 - DILL:** (2 seed heads with 4-to-6-inch stalks tied together, no roots)
 - ROOT VEGETABLES:** Foliage permitted, if wilted will score against exhibit; if cut must be at least 1 inch long.
- FORAGE PLANTS:** Sheaves, leaves attached, not less than 4 inches in diameter at bottom tie.
- ALL FRUITS & VEGETABLES:** Plate Display (use paper plates please)
- ENTRY FEES:** None.
JUDGING: Seniors - American System, Juniors - Danish System

PREMIUM AWARDS:**AWARDS PER CLASS:**

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

SWEEPSTAKES AWARDS:

Divisions: 100, 101, 102, 103, 104

1st Place - \$15 2nd Place - \$10 3rd Place - \$5

Divisions: 105 & 106

1st Place - \$10 2nd Place - \$5 3rd Place - \$3

DIVISION 100: FRUIT & POD VEGETABLES**CLASS:**

- | | |
|--|---|
| 1. Beans, (any variety) 12 pods | 5. Tomatoes, green, 5 |
| 2. Peas, edible podded, 12 pods | 6. Tomatoes, ripe, 5 |
| 3. Peas, green (any other variety) 12 pods | 7. Over/Under sized fruit and pod vegetable |
| 4. Peppers, any other variety, 4 | 8. Any Other not listed |

DIVISION 101: HERBS

(1 bunch, tied, we suggest wrapping stems in wet paper towel and enclosing in a plastic bag)

CLASS:

- | | |
|--|-------------------------|
| 1. Basil | 10. Parsley, Cilantro |
| 2. Borage, 1 stalk | 11. Parsley, any other |
| 3. Catnip (Nepeta) | 12. Rosemary |
| 4. Chives | 13. Sage |
| 5. Dill, 2 stalks | 14. Scented Geranium |
| 6. Lavender | 15. Spearmint |
| 7. Marjoram, any variety | 16. Tarragon |
| 8. Mint, any variety, except spearmint | 17. Thyme |
| 9. Oregano | 18. Any herb not listed |

DIVISION 102: LEAFY & STEM VEGETABLES**CLASS:**

- | | |
|---|---|
| 1. Broccoli, 1 bunch | 6. Lettuce, leaf or head |
| 2. Cabbage, white, 1 head with outer leaves | 7. Rhubarb, 6 stalks with leaves |
| 3. Cabbage, red, 1 head with outer leaves | 8. Any other leafy or stem vegetable not listed |
| 4. Celery, any, 1 head | 9. Over/Under sized leafy or stem vegetable |
| 5. Chard, Swiss | |

DIVISION 103: ROOT, BULB & TUBER VEGETABLES**CLASS:**

- | | |
|---------------------------------------|--|
| 1. Beets, garden, 5 with leaves | 9. Potatoes, Kennebec, 5 |
| 2. Carrots, long-type, 5 with leaves | 10. Potatoes, Pontiac, 5 |
| 3. Carrots, short-type, 5 with leaves | 11. Potatoes, any other, 5 |
| 4. Garlic, elephant, 3 with 1" stem | 12. Radishes, red, 8 |
| 5. Garlic, Italian, 6 with 1" stem | 13. Any other root, bulb or tuber vegetable not listed |
| 6. Garlic, White, 6 with 1" stem | 14. Over/Under sized root, Bulb or tuber vegetable |
| 7. Onions, flat, 5 with 1" stem | |
| 8. Onions, globe, 5 with 1" stem | |

DIVISION 104: VINE CROPS**CLASS:**

- | | |
|----------------------------------|-------------------------|
| 1. Cucumbers, green, pickling, 6 | 3. Squash, Crookneck, 3 |
| 2. Cucumbers, green, slicing, 3 | 4. Squash, Zucchini, 3 |

5. Squash, Zucchini, mature, 1
6. Squash, any other, 1

7. Any other vine crop not listed
8. Over/Under sized vine crop

DIVISION 105: DECIDUOUS FRUITS

CLASS:

- | | |
|--|--|
| 1. Apples, Delicious, red or golden, 3 | 5. Pears, 3 |
| 2. Apples, Gravenstein, 3 | 6. Plums, 5 |
| 3. Apples, King David, 3 | 7. Prunes, any variety, 5 |
| 4. Apples, any other, 3 | 8. Any Other Deciduous Fruit not listed. |

DIVISION 106: SMALL FRUITS & BERRIES

10 Berries in a Basket

CLASS:

- | | |
|---------------------|--|
| 1. Blackberries | 5. Strawberries, ever-bearing |
| 2. Blueberries | 6. Strawberries, any other variety |
| 3. Himalaya Berries | 7. Any Other small Fruit or Berry not listed |
| 4. Raspberries | |

DIVISION 107: HONEY

CLASS:

1. Honey, comb (3' X 3' frame) or jar (1 pint)

JUNIOR AGRICULTURE

All rules & deadlines of the Adult Agriculture Department apply. Juniors are to put date of birth on entry forms. See adult classes for suggestions and for the amount of product to enter.

LIMIT: No limit

ENTRY FEES: None

JUDGING: Danish System

PREMIUM AWARDS

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

BEST OF SHOW:

\$10.00

DIVISION 108: FRUITS & VEGETABLES

CLASS:

- | | |
|----------------------------------|--------------------------------|
| 1. Pod Vegetables | 5. Vine Crops |
| 2. Herbs, any | 6. Deciduous Fruits |
| 3. Leaf & stem Vegetables | 7. Small fruits & Berries |
| 4. Root, bulb & tuber Vegetables | 8. Over/Under sized Vegetables |

SCARECROWS

OPEN TO ADULTS AND JUNIORS

1. Entry forms are due Saturday July 24, 2021. Scarecrows will be received at the Home Arts Building on Wednesday August 4, 2021, from 8:00 am to 8:00 pm, and released Monday August 9, 2021 from 8:00 am to 6:00 pm.
2. Scarecrows must be between 5' and 6' tall, stick frame, self-supporting, suitable for outdoor exhibit and non-flammable. They must be completed and ready for placement when delivered to the fairgrounds.

ENTRY FEE: \$5.00 per entry

JUDGING: American System

PREMIUM AWARDS

1st - \$15.00 2nd - \$10.00 3rd \$5.00

DIVISION 109: SCARECROWS

CLASS:

1. Scarecrow built by an individual
2. Scarecrow built by a group

JUNIOR FEATURE EXHIBIT BOOTHS

ATTENTION, YOUTH GROUPS: Boy Scouts, Girl Scouts, Campfire, Sports Groups, Church Groups, School Groups – Here's your chance to show what your group is all about!

1. Entry forms are due Saturday July 24, 2021. Booths may be installed in the Home Arts Building beginning on Thursday July 29, 2021 from 8:00 am to 5:00 pm. Booths must be complete by Tuesday, August 2, 2021 at 5:00 pm. Perishable items only may be added to exhibits on Wednesday from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday from 9:00 am to 10:00 am. Booths must be removed on Monday August 9, 2021 between 8:00 am and 6:00 pm.
2. Booths should educate the public about the organization and its goals, projects and activities that help meet those goals, and the contributions of the organization to the community.
3. Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the member is at risk. Awards will not be given to groups violating this rule.

ENTRY FEE: \$10.00 per booth.

JUDGING: AMERICAN SYSTEM

PREMIUM AWARDS

1st - \$60.00 2nd - \$50.00 3rd - \$40.00 4th - \$35.00

DIVISION 110: JUNIOR FEATURE EXHIBIT

CLASS:

1. Youth Organization Feature Exhibit Booth

ADULT FINE ARTS DEPARTMENT

1. Entry forms are due Saturday July 24, 2021. Exhibits will be received in the Arts & Crafts Building on Saturday July 31, 2021 and Sunday August 1, 2021 from 10:00 am to 6:00 pm and released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
2. Exhibits must have been completed within one year of last year's fair. **SPECIAL NOTE:** Entries for 2021 only may have been completed since August 2019.
3. No kits or stamped patterns are allowed. Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
4. Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted.
5. All paintings, drawings and collages must be framed or mounted on a mat board and fitted with hanging facilities.
6. Sculpting refers to the shaping of clay, ivory, marble, stone, wood or other material, or molds for casting in plaster or bronze.
7. Exhibitors who have entered Non-Amateur Classes may not enter similar classes in amateur divisions, regardless of their failure to win blue ribbons as a Non-Amateur. (See Definitions).
8. **NOTE:** "Any other" classes are to be used only if an item does not fit into any of the listed classes.

Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.

Definitions ~ Amateur Division:

- Open to those who engage in art and craft work as a pastime rather than a profession, whose returns from sales (if any) do not exceed the cost of the materials used and who are not otherwise paid for engaging in this work, other than cash prizes or premium awards.
- Adult Amateur: age 18 to 59
- Senior Citizen Amateur: age 60 and over

ENTRY FEE: none (only amateurs may enter) **JUDGING:** American System.

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00
3rd Place - \$5.00

PREMIUM AWARDS

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

AMATEUR DIVISIONS PAINTINGS & DRAWINGS

DIVISION 200: ACRYLICS, ADULT
DIVISION 201: ACRYLICS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|---|
| 1. Animal or Bird Life | 4. Seascape |
| 2. Floral | 5. Any Other not listed (specify on entry form) |
| 3. Landscape | |

DIVISION 202: CRAYON, CHARCOAL OR PASTEL, ADULT
DIVISION 203: CRAYON, CHARCOAL OR PASTEL, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-------------------------|
| 1. Animal or Bird Life | 3. Portrait |
| 2. Floral | 4. Any Other not listed |

DIVISION 204: PEN & INK, ADULT
DIVISION 205: PEN & INK, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-----------------------------------|
| 1. Animal or Bird Life | 3. Any Other not listed (specify) |
| 2. Floral | |

DIVISION 206: OIL PAINTINGS, ADULT
DIVISION 207: OIL PAINTINGS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-------------------------|
| 1. Animal or Bird Life | 5. Seascape |
| 2. Floral | 6. Still Life |
| 3. Landscape | 7. Redwoods |
| 4. Portrait | 8. Any Other not listed |

DIVISION 208: PENCIL, ADULT
DIVISION 209: PENCIL, SENIOR CITIZEN

CLASS:

- | | |
|-------------------------|-------------------------|
| 1. Animal or Bird Life | 4. Portraits |
| 2. Floral | 5. Still Life |
| 3. Landscape / Seascape | 6. Any Other not listed |

DIVISION 210: POSTER PAINTS & WATERCOLORS, ADULT
DIVISION 211: POSTER PAINTS & WATERCOLORS, SENIOR CITIZEN

CLASS:

- | | |
|------------------------|-------------------------|
| 1. Animal or Bird Life | 3. Landscape / Seascape |
| 2. Floral | 4. Any Other not listed |

DIVISION 212: MISCELLANEOUS MEDIA, ADULT
DIVISION 213: MISCELLANEOUS MEDIA, SENIOR CITIZEN

CLASS:

1. Any other Medium (specify on entry form)

DIVISION 214: SCULPTURE – ADULT OR SENIOR

CLASS:

- | | |
|---------------------|-------------------|
| 1. Carved Sculpture | 2. Cast Sculpture |
|---------------------|-------------------|

NON-AMATEUR DIVISION

Open to artists of any age, whose returns from sales have exceeded the cost of materials used, or who have been otherwise remunerated (excluding cash prizes or premium awards), whose art or craft work is an avocation rather than a primary source of income.

PREMIUM AWARDS

- Entry Fee: \$5.00
- Premiums will be based on the number of entries in each class.
- 100% of the entry fees will be paid out in premiums.
- Those who pay \$10.00 or more in entry fees will receive one free Exhibitor's Pass.

# OF ENTRIES IN CLASS	# OF PLACES PAID	% OF CLASS JACKPOT
1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%

DIVISION 215: NON-AMATEUR FINE ARTS

CLASS:

- | | |
|-------------------------------|---|
| 1. Acrylics | 4. Sculpture, any |
| 2. Charcoal, Crayon or Pastel | 5. Any Other Paintings & Drawings |
| 3. Oil Painting | 6. Any Other Crafts (specify on entry form) |

JUNIOR FINE ARTS

1. Rules and deadlines of the Adult Fine Arts Department apply, except Rule 7. Juniors must put their birth date on entry forms.
2. Drawings and Paintings must be mounted on mat boards with hanging facilities. You may use card stock, poster board or a similar weight material. No frames.
3. NOTE: "Any other" classes are to be used only if an item does not fit into any of the listed classes. Items entered in these classes will be transferred or disqualified if they fit into another class. Please specify on your entry form what it is you are entering in the "Any other" classes.
4. JUDGING: Danish System

<p>BEST OF SHOW: \$10.00 In all for 4 Divisions PREMIUM AWARDS 1st - \$1.50 2nd - \$1.00 3rd - \$0.50</p>
--

DIVISION 216: PAINTINGS & DRAWINGS
(Child 5 & under)

CLASS:

- | | |
|----------------------|---|
| 1. Crayon, animals | 5. Water Color |
| 2. Crayon, people | 6. * Any Other not listed (specify on entry form) |
| 3. Crayon, any other | |
| 4. Finger Paint | |

DIVISION 217: PAINTINGS & DRAWINGS (Child Age 6 through 8)

DIVISION 218: PAINTINGS & DRAWINGS (Child 9 thru 12)

DIVISION 219: PAINTINGS & DRAWINGS (Child 13 thru 17)

CLASS:

- | | |
|-------------------------|--|
| 1. Acrylics | 7. Felt Pen |
| 2. Cartoons, any medium | 8. Pastels |
| 3. Charcoal | 9. Pen & Ink |
| 4. Collage | 10. Pencil |
| 5. Crayon | 11. Water Color |
| 6. Chalk | 12. Any Other Not Listed (specify on entry form) |

ADULT HOBBIES & CRAFT DEPARTMENT

- Entry forms are due Saturday July 24, 2021. Exhibits will be received in the Arts & Crafts Building on Saturday July 31, 2021 & Sunday August 1, 2021 from 10:00 am to 6:00 pm. They will be released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
- Exhibits must have been completed within one year of last year's fair. **SPECIAL NOTE:** Entries for 2021 fair only may have been completed since August 2019.
- No kits or stamped patterns are allowed (except in Stitchery; Miniatures & Dollhouse Division; Models from Kits Class; and Model Airplanes, Radio Controlled, Classes). Artists who draw or paint from another artist's work must declare the exhibit to be a copy on the entry form.
- Fair management and the Arts & Crafts Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no obscene material will be accepted in any art form. No work over 42" in its largest dimension, including matting or frame, will be accepted (except in the Non-Amateur Division; Model Airplanes, Radio Controlled Classes; Miniatures & Dollhouse Division; or Woodwork Classes).
- Sculpting refers to the shaping of clay, ivory, marble, stone, wood or other material; or making molds for casting in plaster or bronze.
- Exhibitors who have entered Non-Amateur Classes may not enter similar classes in Amateur Divisions, regardless of their failure to win blue ribbons as a Non-Amateur.

LIMIT: No Limit

ENTRY FEE: None

JUDGING: American system

SWEEPSTAKES:1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00**PREMIUM AWARDS**1st - \$2.50 2nd - \$1.50 3rd - \$1.00**DIVISION 220: CERAMICS, POTTERY & STONEWARE****CLASS:**

1. Hand molded or hand thrown
2. Painting on Ceramic
3. Any other not listed

DIVISION 221: MINIATURES & DOLLHOUSES

No Limit (Not to Exceed 6 Feet in Overall Measurement) per Exhibitor.

CLASS:

1. Dollhouses, Furnished (any scale) *
2. Other Miniature Buildings (any scale) *
3. Miniatures, other

DIVISION 222: HANDICRAFTS**CLASS:**

1. Bead Work
2. Centerpieces
3. Christmas Decorations, Religious
4. Christmas Decorations, Wreath
5. Christmas Decorations, Any other
6. Crafts from Recycled Materials
7. Dolls, Clowns
8. Dolls, Any Other
9. Driftwood, Any
10. Holiday Decorations, Other than Christmas
11. Homemade Greeting Cards
12. Jewelry Native American
13. Jewelry Any Other
14. Memory Book
15. Memory Book Page
16. Metal Work
17. Mobiles, any
18. Models from Kits, any
19. Models of Original Design
20. Natural Art (cones, seeds, etc., all parts fastened)
21. Natural Objects, decorated
22. Plaques, three dimensional
23. Sculpture, Any Medium
24. Shell Craft
25. Tole or Decorative Painting
26. Toys
27. Wood Carving
28. Woodwork, Furniture
29. Woodwork, turned item
30. Woodwork, Any Other
31. Wreath, Other than Christmas
32. Reconditioned Woodwork (must have before photo attached)
33. Any Other Handicraft, animal or bird
34. Any Other Handicraft, Home Furnishing
35. Any Other Handicraft not listed

DIVISION 223: SENIOR CITIZEN HANDICRAFTS

These classes are open to ages 60 and older. You may enter these classes or Division 222.

CLASS:

1. Any Christmas items
2. Woodworking, any
3. Tole Painting, any
4. Any other handicraft

SCORING OF CRAFTS**SCORE****Appearance:** Total Effect, Overall design & proportion 25%**Workmanship:** How is it made? 35%**Utilities & Difficulty Factor:**

Does it do what it should? 20%

How usable; effort to make. 20%

Originality Creativity: Total 100%

DIVISION 224: SPECIAL NEEDS ADULTS

Will be judged Danish

CLASS:

1. Paintings & Drawings
2. Any Handicraft or Hobby

JUNIOR HOBBIES & CRAFTS

1. Rules and deadlines of the Adult Fine Arts Department apply. Juniors are to put their birth date on entry forms.
2. Collections are to be mounted on a maximum 24" by 24" base.
3. JUDGING: Danish System
 - NOTE: "any other" classes are to be used only if an item does not fit into any of the listed classes.
 - Items entered in these classes will be transferred or disqualified if they fit into another class.
 - Please specify on your entry form what it is you are entering in the "any other" classes.

BEST OF SHOW:

\$10.00

In Divisions

225, 226, 227, 228 & 229

PREMIUM AWARDS

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

DIVISION 225: HANDICRAFTS & HOBBIES

(Child age 5 & under)

CLASS:

1. Collections
2. Holiday Decorations
3. Jewelry
4. Lego construction
5. Modeling Clay
6. Any Other Not Listed (specify on entry form)

DIVISION 226: HANDICRAFTS & HOBBIES (Child age 6 through 8)

DIVISION 227: HANDICRAFTS & HOBBIES (Child age 9 through 12)

DIVISION 228: HANDICRAFTS & HOBBIES (Child age 13 through 17)

CLASS:

1. Candles, handmade
2. Ceramics
3. Collections
4. Decoupage
5. Doll, handmade
6. Flowers, handmade
7. Holiday Decorations
8. Homemade Greeting Cards
9. Jewelry
10. Leather Craft
11. Lego or Ken-ex Construction
12. Memory Book
13. Memory Book Page
14. Mobiles
15. Modeling Clay (specify)
16. Models (kits allowed)
17. Models, original design
18. Natural Art, all parts fastened
19. Natural Objects, painted
20. Tole or Decorative Painting
21. Woodwork, Any
22. Any Home Furnishing not listed (specify)
23. Any Other Handicraft

DIVISION 229: SPECIAL NEEDS YOUTH

CLASS:

1. Paintings & Drawings
2. Any Handicraft or Hobby

DIVISION 230: EDUCATIONAL PROJECTS
(Student through High School)

CLASS:

1. Science Project
2. Mission Model
3. Any Other School Project, Individual
4. Any Other School Project, Group
5. Any Other Educational Display, Individual
6. Any Other Educational Display, Group
(specify on entry form)

EDUCATIONAL PROJECT

SCORECARD	SCORE
Effective Title Short; personal; active verb	10%
Suitable Subject timely, personal	10%
Attracts Attention stopping power	20%
Holds interest, encourages study	10%
Conveys message, accomplishes purpose	30%
General appearance simple; balance; orderly	10%
Workmanship neat; well-constructed	10%
Total	100%

ADULT FLORICULTURE DEPARTMENT

1. Entry forms are due Saturday July 24, 2021.
 - The name of the plant or flower **MUST BE** on the entry form.
 - Exhibits will be accepted only on Wednesday August 4, 2021 from 8:00 am to 8:00 pm.
 - Exhibits are to be delivered to the Floral Building.
 - Exhibit Cards will be pre-printed and will be attached when you bring your exhibits to the fair. Please allow time to do this.
 - Exhibits will be released on Monday August 10, 2020 from 8:00 am to 6:00 pm.
2. Entry is open to amateur growers who care for their own garden exhibits (occasional help allowed). No help with arrangements.
3. When the number of plants or cut flowers is indicated for a class, the exhibition of any other quantity will disqualify the exhibit. Use of artificial flowers/foliage or tissue paper is not allowed; use of foil is discouraged. All potted material must be rooted and growing.
4. Exhibitors must supply drainage saucers for all potted plants and containers, except specimens. (A Specimen is an entry that is not an arrangement of a bouquet). All flowers in specimen class must have their own foliage if foliage is grown on the stem with flowers. No dressing, wiring or filler allowed.
5. The following should be dis-budded: Carnations; Roses (except floribunda rambler or cluster type); Dahlias (except pompon or miniature); and Chrysanthemums (except hardy and azalea or cushion type). All roses must be exhibited with two or more sets of leaves.
6. Attention should be given to the relationship of container to plant material. Including cleanliness of containers.
7. FLOWER ARRANGEMENTS: should not be planted; must be completed at home (tables will be provided for last minute details only).
All arrangements must be securely fastened.
Foliage and accessories are permitted unless otherwise stated; succulents are classed as foliage.
Mats, stands and small pebbles used to cover frog pins are not counted as accessories. Dried flowers are not allowed except in the "Special Arrangements" Division.
The "Novice Arrangements" Division is open only to exhibitors who have never won a blue ribbon in arrangements.
8. If needed, assistance will be available to carry heavy entries from the parking lot to the Floral Building.
9. On Saturday, exhibitors are strongly encouraged to replace cut specimens from 9:00 am to 10:00 am.
10. **NOTE:** Floriculture management reserves the right to remove exhibits that have wilted.
11. Containers will be saved and may be claimed on Monday August 10, 2020 only.

ENTRY FEE: None
JUDGING: American System

\$25.00 SWEEPSTAKES

Over all for the whole Department.

Sweepstakes: \$15.00 for 1st place and ribbons for 2nd and 3rd place will be given in the following eight divisions.
Potted Plants, Cut Flowers (including Gladiolus), Dahlias, Arrangements, Cut Roses, Miniatures, Bonsai, and Fairy Gardens.

PREMIUM AWARDS

AWARDS PER CLASS:

FLORICULTURE

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

ARRANGEMENTS

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 300: POTTED PLANTS

All potted material must be rooted and growing. Exhibitors must supply drainage saucers for all potted plants and containers.

CLASS:

- | | |
|--|--|
| 1. African Violets, single flower, shades of blue | 24. Garden Bowl |
| 2. African Violets, single flower, shades of pink | 25. Geranium, Dwarf, double |
| 3. African Violets, single flower, any other color | 26. Geranium, Fancy Leaf |
| 4. African Violets, double flower, shades of blue | 27. Geranium, Ivy |
| 5. African Violets, double flower, shades of pink | 28. Geranium, Martha Washington |
| 6. African Violets, double flower, shades of purple | 29. Geranium, Scented Leaf |
| 7. African Violets, double flower, white | 30. Geranium, Zonal, Single |
| 8. African Violets, double flower, multicolor | 31. Geranium, Zonal, Double |
| 9. African Violets, double flower, any other color | 32. Hoya |
| 10. African Violets, trailing, one plant, at least 3 trailing stems, any | 33. Ivy |
| 11. African Violets, miniature, any | 34. Maranta (Prayer Plant), any variety |
| 12. Begonia, Canetype (Angel Wings) | 35. Oak leaf |
| 13. Begonia, Rhizomatous (trailing root) | 36. Planter Box (no more than 4' long, no more than 18" high, no more than 12" wide) |
| 14. Begonia, Semperflorens (fibrous rooted) | 37. Purple Velvet |
| 15. Begonia, Tub (2 or more varieties) | 38. Orchid, Cattleyas |
| 16. Begonia, Tuberous, hanging | 39. Orchid, Dendrobiums |
| 17. Begonia, Tuberous, upright | 40. Orchid, Miltonias |
| 18. Cacti, bowl | 41. Orchid, Paphiopedilum |
| 19. Cactus, individual | 42. Orchid, Phalaenopsis |
| 20. Crassula (Jade Plant) | 43. Orchid, Oncidium |
| 21. Fern, Asparagus | 44. Orchid, Other |
| 22. Fern, Boston or Fluffy Ruffles | 45. Roses, miniature |
| 23. Fern, any other | 46. Sansevieria |
| 53. | 47. Spider Plant |
| | 48. Succulents, group |
| | 49. Succulents, individual |
| | 50. Terrarium |
| | 51. Any Other Potted Plant in bloom |
| | 52. Any Other Potted Plant not in bloom |

DIVISION 301: BONSAI TREES-small tree in a pot

CLASS:

- | | |
|--|----------------------------|
| 1. Upright, formal | of pot |
| 2. Upright, informal | 5. Literati - crooked tree |
| 3. Cascade - tree over side below pot | 6. Any other |
| 4. Semi-cascade - tree over side not to bottom | |

DIVISION 302: CUT ROSES

All roses must be displayed with two or more sets of leaves and must be dis-budded as indicated in each class.

HYBRID TEA & GRANDIFLORA ROSES

(Dis-budded, 1 bloom per stem)

CLASS:

- | | |
|---------------------------------|-------------------------|
| 1. White yellow & yellow blends | 4. Red & red blends |
| 2. Pink & pink blends | 5. Any color not listed |
| 3. Orange, orange-red & blends | |

HYBRID TEA & GRANDIFLORA SPRAYS

(Not dis-budded, 3 or more blooms per stem)

6. Any Color, 1 spray

FLORIBUNDA ROSE SPRAYS

(Not dis-budded, 3 or more blooms per stem)

- | | |
|---|-----------------------------------|
| 7. White, yellow & yellow blends, 1 spray | 10. Red & red blends, 1 spray |
| 8. Orange, orange-red & blends, 1 spray | 11. Any color not listed, 1 spray |
| 9. Pink & pink blends, 1 spray | |

FLORIBUNDA ROSES

(Dis-budded, 1 bloom per stem)

12. Any color, 1 stem

MINIATURE ROSE

(Dis-budded, 1 bloom per stem)

- | | |
|---|---------------------------|
| 13. Pink, white, yellow & their blends, 1 bloom | 14. Any color not listed. |
|---|---------------------------|

MINIATURE ROSE SPRAYS

(3 or more blooms per stem)

- | | |
|---|-----------------------------------|
| 15. Pink, white, yellow & their blends, 1 spray | 16. Any color not listed, 1 spray |
|---|-----------------------------------|

CLIMBING BLOOMS

(Other than Climbing Hybrid Tea)

17. Any color, 1 bloom or 1 spray

SHRUB OR OLD GARDEN ROSES

(IE. Moss, Rugose, Dortmund)

18. Any color, 1 bloom or 1 spray

DIVISION 303: DAHLIAS

Dahlias must be dis-budded except for the pompon or miniatures.

() means number of stems required for each class.

CLASS:

- | | |
|---|--|
| 1. Anemone, (2) | 19. Informal Decorative, 1 color, 4" to 8" (1) |
| 2. Ball, 1 color, (2) | 20. Informal Decorative, 1 color, 8" & over, (1) |
| 3. Ball, miniature, (2) | 21. Informal Decorative, mixed, 4" to 8" (3) |
| 4. Ball, mixed, (3) | 22. Miniature Formal, 1 color (2) |
| 5. Cactus, 1 color, 4" to 8" (1) | 23. Miniature, mixed (3) |
| 6. Cactus, 1 color, 8" & over (1) | 24. Pompon, 1 color (2) |
| 7. Cactus, mixed, 4" to 8" (3) | 25. Pompon, mixed (3) |
| 8. Cactus, mixed, 8" & over (3) | 26. Semi-Cactus, 1 color, 4" to 8" (1) |
| 9. Cactus, fimbriated (2) | 27. Semi-Cactus, 1 color, 8" & over, (1) |
| 10. Collarette, 1 color (2) | 28. Semi-Cactus, fimbriated, (1) |
| 11. Collarette, mixed (2) | 29. Semi-Cactus, mixed, 4" to 8" (3) |
| 12. Formal Decorative, 1 color, 4" to 8" (3) | 30. Single Dahlias, 1 color (2) |
| 13. Formal Decorative, 1 color, 8" & over (1) | 31. Single Dahlias, mixed (3) |
| 14. Formal Decorative, mixed, 4" to 8" (3) | 32. Top mix, mixed (5) or any color (3) |
| 15. Formal Decorative, mixed, 8" & over (3) | 33. Water Lily type (2) |
| 16. Incurved Cactus, 5" & over, 1 stem | 34. Water Lily type, mixed (2) |
| 17. Incurved Cactus, 1 color, 4" to 8" (1) | 35. All Other Varieties, 1 color (2) |
| 18. Incurved Cactus, mixed, 4" to 8" (2) | 36. All Other Varieties, mixed (3) |

DIVISION 304: CUT GLADIOLUS

CLASS:

- | | |
|-----------------------|------------------|
| 1. Orange (3) | 6. Lavender (3) |
| 2. Red (3) | 7. Bi-Color (3) |
| 3. White or Cream (3) | 8. Any Other (3) |
| 4. Yellow (3) | 9. Mixed (7) |
| 5. Rose (3) | |

DIVISION 305: FLOWERING SHRUBS

CLASS:

- | | |
|----------------------------------|---|
| 1. Buddleia (Butterfly Bush) (3) | 4. Honeysuckle (Lonicera) (3) |
| 2. Escallonia (3) | 5. Heaths & Heathers |
| 3. Hydrangea (1) | 6. Any other Not Listed (specify on entry form) |

DIVISION 306: OTHER CUT FLOWERS

(3 stems of each unless otherwise noted)

CLASS:

- | | |
|---|---|
| 1. Amaranthus (Loves Lies Bleeding) | 9. Clematis |
| 2. Aster (Asteraceae Compositae), all | 10. Coreopsis |
| 3. Astilbe (False Spirea) | 11. Cosmos |
| 4. Candytuft | 12. Daisies |
| 5. Centaurea, annual (Bachelor Buttons) | 13. Delphinium, annual (Larkspur) |
| 6. Centaurea, perennial (Dusty Miller) | 14. Delphinium, perennial, 1 stem |
| 7. Centranthus Ruber (Valeriana) | 15. Dianthus (Carnation, Sweet William, etc.) |
| 8. Chrysanthemum | 16. Geranium (Cranesbill) |

17. Gerbera (Transvaal Daisy)
18. Lily, Asiatic, 1 stem
19. Lily, Oriental, 1 stem
20. Lily, other, 1 stem (Tiger lily, Red Hot Poker, Madonna)
21. Lobelia
22. Nasturtium
23. Nigella (Love-in-a-Mist)
24. Pelargonium (Zonal Geranium), single
25. Pelargonium (Martha Washington), double
26. Penstemon
27. Petunia, single
28. Petunia, double
29. Phlox
30. Poppy (Papaver)

31. Salvia
32. Scabiosa
33. Schizanthus
34. Snapdragon (Antirrhinum Majus)
35. Statice Limonium
36. Straw-flowers (Helichrysum)
37. Sweet Pea (Lathyrus odoratus) all same color
38. Sweet Pea (Lathyrus odoratus) mixed
39. Sunflower (Helianthus annuus)
40. Thalictrum (Meadow Rue), 1 spray
41. Verbena
42. Viola (Pansy)
43. Any other cut flower not listed

DIVISION 307: MIXED BOUQUETS, CUT FLOWERS

CLASS:

- | | |
|---|---|
| 1. Dahlia Basket, 1 color | shades of one color |
| 2. Dahlia Basket, mixed | |
| 3. Mixed Bouquet, 8 or more varieties of flowers, no fern | 5. Miniature Bouquet, 5" to 10" |
| 4. Mixed Bouquet, flowers of one color or | 6. Old Fashioned Bouquet in Antique Container |

DIVISION 308: THEMES

CLASS:

- | | |
|--|--|
| 1. Round Up the Red, White & Blue– Related to the fair theme | imagination |
| 2. Bridal Path - an informal bridal bouquet | 6. By the Sea, By the Beautiful Sea - An arrangement using shells or driftwood, etc. |
| 3. Country Kitchen Breakfast - A kitchen table arrangement | 7. Looking Through a Garden Gate - An arrangement featuring your garden's best |
| 4. Bountiful Harvest - May include fresh fruit, grains or vegetables | 8. A Vision of Lights - A bouquet using candles |
| 5. A Fantasy of Tomorrow - Use your | |

DIVISION 309: NOVICE ARRANGEMENT THEMES

CLASS:

- | | |
|---|---|
| 1. Round Up the Red, White & Blue- Related to the fair theme | 3. A Kaleidoscope of Colors - Use bright colors, some white |
| 2. Summer in Del Norte County - May include fresh fruit, grains or vegetables | 4. A Vision in Lights - A bouquet using candles |

DIVISION 310: SPECIAL ARRANGEMENTS

CLASS:

- | | |
|--|---|
| 1. Use fresh & dried plant material together | 4. Use dried materials, sprayed or gilded |
| 2. Use fresh flowers with fabric | 5. Use favorite flower in shell container |
| 3. Use dried materials, natural | 6. Use shades of one color |

DIVISION 311: MINIATURES

(Not to exceed 4" in any dimension)

CLASS:

- | | |
|---------------------------|--------------------------|
| 1. Basket Container | 6. Glass Container |
| 2. China Container | 7. Shell Container |
| 3. Cup & Saucer Container | 8. Silver Container |
| 4. Driftwood Container | 9. Other Metal Container |
| 5. Other Wood Container | 10. Any Other Container |

DIVISION 312: SEMI-MINIATURES

(Between 6" and 10" in any dimension)

CLASS:

- | | |
|-----------------------------------|--|
| 1. Arrangement in a spoon | 3. Arrangement in a milk glass container |
| 2. Arrangement in a stemmed glass | |

DIVISION 313: FAIRY GARDEN

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants.

- Entry must be manageable in size, container not to exceed 30" x 30"

CLASS:

- | | |
|--|-----------------------|
| 1. Round Up the Red, White & Blue— Related to the fair theme | 4. Flower Box |
| 2. Bird Bath | 5. Log/Driftwood |
| 3. Ceramic Planter | 6. Terrarium |
| | 7. Any Other, Specify |

DIVISION 314: SUCCULENTS

CLASS:

- | | |
|------------------------------------|---|
| 1. Agave | 10. Any other, specify |
| 2. Aloe | 11. Strange or Unusual |
| 3. Crassula –Jade | 12. Multiple plants different varieties, 6" pot and under |
| 4. Crassula – Other | 13. Multiple plants, different varieties, over 6" pot |
| 5. Echeveria | 14. Dish Garden, optional dish, not over 12" wide |
| 6. Euphorbia | |
| 7. Kalanchoe | |
| 8. Sedum | |
| 9. Sempervivum – hens and chickens | |

DIVISION 315: WHEELBARROW GARDENS

- Gardens may be made by adults, youth, individuals or organization
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible, or planted directly in soil in the wheelbarrow.

CLASS:

- | | |
|--|--|
| 1. Flowering and or foliage wheelbarrow gardens. | 3. Vegetable and or herb wheelbarrow gardens |
| 2. Cacti and or succulent wheelbarrow gardens | 4. Fair themed wheelbarrow garden; Round Up the Red, White & Blue! |

JUNIOR FLORICULTURE

1. Entry forms are due Saturday July 24, 2021. Exhibits will be received on Wednesday August 4, 2021 from 8:00 am to 8:00 pm. They will be released on Monday August 9, 2021, from 8:00 am to 6:00 pm.

Juniors must put their birth date on entry forms.

- Flowers used in arrangements must be fresh but need not have been grown by the exhibitor. Accessories and foliage, including succulents, are allowed. Arrangements should not be planted. Arrangements must be completed at home. All arrangements must be fastened securely. Exhibitors must provide saucers for potted plants.

LIMIT: No Limit

ENTRY FEE: None

JUDGING: Danish System

BEST OF SHOW:

\$10.00

For all 6 divisions

PREMIUM AWARDS

1st - \$1.50 2nd - \$1.00 3rd - \$0.50

DIVISION 316: ARRANGEMENTS (CHILD AGE 12 & UNDER)

DIVISION 317: ARRANGEMENTS (CHILD 13 THRU 17)

CLASS:

- | | |
|---|--|
| 1. Round Up the Red, White & Blue– Related to the fair theme | featuring your favorite animals or characters |
| 2. A Walk in the Forest – An arrangement incorporating products from a redwood forest | 4. A Get-Well Bouquet – Something to brighten up a hospital room |
| 3. Animals and Friends – An arrangement | 5. Good Morning Sunshine – A kitchen table arrangement |

DIVISION 318: MINIATURES

(Not to exceed 4" in any dimension)

CLASS:

- | | |
|---------------------------|--------------------------|
| 1. Basket Container | 6. Glass Container |
| 2. China Container | 7. Shell Container |
| 3. Cup & Saucer Container | 8. Silver Container |
| 4. Driftwood Container | 9. Other Metal Container |
| 5. Other Wood Container | 10. Any Other Container |

DIVISION 319: FAIRY GARDEN

Fairy gardening is gardening in miniature, with the addition of whimsical dwellings and figurines incorporating live plants.

- Entry must be manageable in size, container not to exceed 30" x 30"

CLASS:

- | | |
|------------------------------|-----------------------|
| 1. Related to the fair theme | 5. Log/Driftwood |
| 2. Bird Bath | 6. Terrarium |
| 3. Ceramic Planter | 7. Any Other, Specify |
| 4. Flower Box | |

DIVISION 320: POTTED PLANTS & CUT FLOWERS

(Must identify on entry blank)

CLASS:

- | | |
|--|---|
| 1. Cut Flowers – Centaurea, annual (Bachelor Buttons) | 5. Cut Flowers - Lily, Asiatic, 1 stem |
| 2. Cut Flowers - Dahlias | 6. Cut Flowers - Lily, Oriental, 1 stem |
| 3. Cut Flowers - Daisies | 7. Cut Flowers - Lily, other, 1 stem (Tiger Lily, Red Hot Poker, Madonna) |
| 4. Cut Flowers - Dianthus (Carnation, Sweet William, etc.) | 8. Cut Flowers - Rose |
| | 9. Cut Flowers - Sweet Pea (Lathyrus) |

- Odoratus) all same color
10. Cut Flowers - Sunflower (*Helianthus annuus*)
 11. Cut Flowers – any other
 12. Broad leaf Foliage Plant
 13. Flowering Plant

14. Succulent or Cacti
15. Spider Plant
16. African Violets
17. Bonsai
18. Any Other

DIVISION 321: SUCCULENTS

CLASS:

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Agave 2. Aloe 3. Crassula –Jade 4. Crassula – Other 5. Echeveria 6. Euphorbia 7. Kalanchoe 8. Sedum 9. Sempervivum – hens and chickens | <ol style="list-style-type: none"> 10. Any other, specify 11. Strange or Unusual 12. Multiple plants different varieties, 6” pot and under 13. Multiple plants, different varieties, over 6” pot 14. Dish Garden, optional dish, not over 12” wide |
|---|---|

DIVISION 322: WHEELBARROW GARDENS

- Gardens may be made by adults, youth, individuals or organization
- Any vintage or new wheelbarrow may be used (not commercial size)
- You may use all one kind of plant material, or a harmonious selection
- Plants may be left in individual containers as long as containers are not visible, or planted directly in soil in the wheelbarrow.

CLASS:

- | | |
|---|--|
| <ol style="list-style-type: none"> 5. Flowering and or foliage wheelbarrow gardens. 6. Cacti and or succulent wheelbarrow gardens | <ol style="list-style-type: none"> 7. Vegetable and or herb wheelbarrow gardens 8. Fair themed wheelbarrow garden; Round Up the Red, White & Blue! |
|---|--|

DIVISION 323 SPECIAL NEEDS YOUTH

CLASS:

1. Arrangements

FUCHSIA SHOW

Sponsored by the CRESCENT CITY FUCHSIA CLUB
THIS SHOW IS LIMITED TO FUCHSIAS ONLY.

SHOW & ENTRY RULES

- The Crescent City Fuchsia Society will be the organization responsible for the registration and acceptance of all entries for the Del Norte County Fair Fuchsia Show.
- Plants will be accepted for registration between the hours of 12:00 pm and 6:00 pm on Wednesday August 4, 2021 in the Dining Hall Building of the Del Norte County Fairgrounds.
- All prospective entries must be registered to participate in the Crescent City Fuchsia Society Show.
- All entries will be under the control of the Show Chairperson during the show.
- No Show plants may be removed from the show without the Chairperson's approval.
- **Any entry plant showing evidence of disease or pest infestation will be disqualified from both the Show and Plant Sale, and removed from the area. No Exceptions! This action may be ordered by the Show Chairperson, any Club Officer, or a Show Judge.**
- All show and sale plants must have appropriate labels clearly identifying the fuchsia species or variety name.

- **Entries are limited to two (2) entries per person, per category.**

During the Show there will be two classes of Fuchsia Show Exhibitors:

NOVICE - A person who has participated in AFS sanctioned Fuchsia Shows for 3 years or less. A red registration card will be used for these show entries.

ADVANCED - A person who has participated in AFS sanctioned Fuchsia shows for more than 3 years. A blue registration card will be used for show entries.

SAMPLE REGISTRATION FORM

ADVANCED (Blue form) NOVICE (Red form)

DIVISION BOX (enter letter)

CATEGORY (ENTER #)

DIVISION & CATEGORY: (SEE CATEGORY AND SECTION LIST BELOW) Example: Using "A7" as the example, "A" would represent the Division A – a Standard Tree Fuchsia. The number "7" would represent Category 7 – a single flowered fuchsia, over 24 inches in height. See the following pages for categories, sections and brief explanation of each Division, and the Categories.

Owner Name:

Phone:

SIGNATURE:

JUDGING

Judging will begin at approximately 8:30 am, Thursday August 5, 2021. Judges and assigned helpers will have access to the Show area. The show area will be closed to both Club members and the public during the judging process. Judges are certified for this task by the American Fuchsia Society. **Show plants will be judged using current American Fuchsia standards as reviewed and approved by the CCFS board. The decisions of the judges will be final.**

CLOSING

The show and the plant sale will close at 4:00 pm on Sunday August 8, 2021. Exhibitors must pick up their Show plants and/or sale plants between 3:00 pm and 5:00 pm or make special arrangements with the Show Chairperson. **Any plants not picked up by their owner by 5:00 pm will become the property of the Crescent City Fuchsia Society.**

**** PLEASE TAKE NOTE****

In the following listings, the capitol letter items: A thru U, are **"DIVISIONS"**. Numbered items: 1 thru 99, are **"CATEGORIES"**.

SHOW SECTIONS

A. STANDARD TREE

Height is measured from the soil line to the first branch. One straight or two or more intertwined stems to form a single main trunk.

DOUBLE FLOWER

1. Height over 24"
2. Height 12 – 24"
3. Height less than 12"

SEMI DOUBLE

4. Height over 24"
5. Height 12 - 24"
6. Height less than 12"

SINGLE FLOWER

7. Height over 24"
8. Height 12" - 24"
9. Height less than 12"

B. CASCADING TREE

Cascading (hanging) growth. Height is measured from the soil line to the first branch. One straight stem or two or more intertwined stems to form a single main trunk.

DOUBLE FLOWER

10. Height over 24"
11. Height less than 24"
12. Height less than 12"

SEMI DOUBLE

13. Height over 24"
14. Height less than 24"
15. Height less than 12"

SINGLE FLOWER

16. Height over 24"
17. Height less than 24"
18. Height less than 12"

C. TRAILING FUCHSIA

Basket or pot, one plant to a container. The container is measured from inside edge to inside edge.

DOUBLE FLOWER

- 19. Pot measures over 8"
- 20. Pot measures less than 8"

SEMI DOUBLE

- 21. Pot measures over 8"
- 22. Pot measures less than 8"

SINGLE FLOWER

- 23. Pot measures over 8"
- 24. Pot measures less than 8"

D. TRAILING FUCHSIA

Basket or pot, more than one plant of the same variety to a container. The container is measured from inside edge to inside edge.

DOUBLE FLOWER

- 25. Pot measures over 8"
- 26. Pot measures less than 8"

SEMI DOUBLE

- 27. Pot measures over 8"
- 28. Pot measures less than 8"

SINGLE FLOWER

- 29. Pot measures over 8"
- 30. Pot measures less than 8"

E. WALL OR HALF BASKET

One or more plants of the same variety or different varieties. If different varieties are displayed, the flower type must be the same. For example, all flowers must be Double or Semi double or single flowers---not a mixture. The container is measured from the inside edge in the longest direction.

DOUBLE FLOWER

- 31. Pot measures over 8"
- 32. Pot measures less than 8"

SEMI DOUBLE

- 33. Pot measures over 8"
- 34. Pot measures less than 8"

SINGLE FLOWER

- 35. Pot measures over 8"
- 36. Pot measures less than 8"

F. SPECIES

Any fuchsia plant identified as a species rather than a hybrid. It may have more than one plant of the same variety in the

container. The container is measured from the inside edge in the longest direction.

TRAILING

- 37. Pot measures over 8"
- 38. Pot measures less than 8"

UPRIGHT

- 39. Pot measures over 8"
- 40. Pot measures less than 8"

G. FOLIAGE

One or more plants of the same variety in a container. Blossoms are not necessary because the plant is judged by its foliage presentation. Foliage should have 2 or more colors.

TRAILING

- 41. Pot measures over 8"
- 42. Pot measures less than 8"

UPRIGHT

- 43. Pot measures over 8"
- 44. Pot measures less than 8"

TREE

- 45. Pots over 8"
- 46. Pots less than 8"

H. TRELLIS

One or more plants of the same variety trained to grow in a trellis, fan or espalier

DOUBLE FLOWER

- 47. Under 24" Trellis size
- 48. Over 24" Trellis size

SEMI DOUBLE

- 49. Under 24" Trellis size
- 50. Over 24" Trellis size

SINGLE FLOWER

- 51. Under 24" Trellis size
- 52. Over 24" Trellis size

I. DECORATIVE

There is no limit on number of fuchsia plants in a container, and they can be the same variety or mixed varieties, but all plants in the container must be fuchsias. The size is determined by the overall height of the plants from the soil line.

ALL FLOWER TYPES

- 53. Less than 24" height
- 54. Over 24" in height

J. MINIATURE

Plant and pots not more than 15" in total

dimension.

55. One plant, single, semi double or double flowered.

K. BONSAI

No size limit but must be consistent with the bonsai theme.

56. One plant
57. More than one plant

L. BUSH

One upright fuchsia plant with a single straight trunk clear of branches for no more than one-fifth (1/5) the total height of the plant. No plant material may extend below the top of the container.

DOUBLE FLOWER

58. Pot measures over 8"
59. Pot measures less than 8"

SEMI DOUBLE

60. Pot measures over 8"
61. Pot measures less than 8"

SINGLE FLOWER

62. Pot measures over 8"
63. Pot measures less than 8"

M. SHRUB

One plant with a number of stems originating from the soil surface. No plant material may extend below the top of the container.

DOUBLE FLOWER

64. Pot measures over 8"
65. Pot measures less than 8"

SEMI DOUBLE

66. Pot measures over 8"
67. Pot measures less than 8"

SINGLE FLOWER

68. Pot measures over 8"
69. Pot measures less than 8"

N. LAX-SHRUB/BUSH

Branches hang down no more than half the container height.

DOUBLE FLOWER

70. Pot measures over 8"
71. Pot measures less than 8"

SEMI DOUBLE

72. Pot measures over 8"
73. Pot measures less than 8"

SINGLE FLOWER

74. Pot measures over 8"
75. Pot measures less than 8"

O. ENCLIANDRA

All varieties.

UPRIGHT PLANTS

76. Pot measures over 8"
77. Pot measures less than 8"

TRAILING

78. Pot measures over 8"
79. Pot measures less than 8"

P. TRIPHYLLAS

All varieties of this genetic background.

80. Upright plants all sizes
81. Hanging plants all sizes

Q. MIXED PLANTING

Combination of fuchsias with other flowers.

Note: Fuchsias should be dominant.

82. Overall height under 10"
83. Overall height over 10"

ATTENTION: **PLEASE TAKE NOTE**

CUT FLOWERS AND ARRANGEMENTS MUST BE ENTERED BY THURSDAY AUGUST 6, 2020 -- BEFORE JUDGING STARTS AT 8:30 AM.

R. CUT FLOWERS

Stems over 4".

DOUBLE FLOWERS

84. 3 stems, 1 variety
85. 3 stems, 3 varieties

SEMI DOUBLE

86. 3 stems, 1 variety
87. 3 stems, 3 varieties

SINGLE FLOWERS

88. 3 stems, 1 variety
89. 3 stems, 3 varieties

S. MINIATURE CUT FLOWERS

Stems less than 4".

DOUBLE FLOWERS

90. 3 stems, 1 variety
91. 3 stems, 3 varieties

SEMI DOUBLE

92. 3 stems, 1 variety
93. 3 stems, 3 varieties

SINGLE FLOWERS

94. 3 stems, 1 variety

95. 3 stems, 3 varieties

98. Size of entire arrangement, over 8"

T. FUCHSIA ARRANGEMENTS

These arrangements may include ornaments, non-fuchsia flowers and/or foliage, in any combination. Note: A fuchsia must be dominant.

96. Size of entire arrangement, 4" or less

97. Size of entire arrangement, 4" to 8"

U. FLOATING ARRANGEMENTS

Fuchsia flowers only. Six or more blossoms of any type or variety or combination per arrangement.

99. Arrangement floating in a simple glass or ceramic container.

RIBBONS AND AWARDS

- Awards will include ribbons for First, Second and Third place in each division.
- Special ribbons will be awarded for Best of Show, both Novice and Advanced.
- Special awards for First and Second Most Points, both Novice and Advanced will be awarded.

A Fuchsia Glossary of common terms has been added to the fair rules as an addendum for the benefit of our newer members who may not be familiar with terms used by the judges and our more experienced growers. It is not a complete list, but hopefully will be beneficial to our Novice members.

FUSCHIA GLOSSARY

- **ADVANCED**—Fuchsia growers who have participated in more than three AFS sanctioned fuchsia shows.
- **BONSAI**—The art of growing dwarfed plants and developing them into aesthetically appealing shape by growing, pruning and training them in containers.
- **BUSH**—An upright fuchsia plant with a single straight trunk clear of branches for no more than one-fifth (1/5) the total height of the plant. No part of the plant may extend below the top of the growing container.
- **CASCADING TREE**—A Standard or Tree Fuchsia using a trailing variety of fuchsia instead of an upright variety.
- **CORDON**—Two or three upright plants with single stems closely adjacent, ties to a single stake as with a Pillar.
- **ENCLIANDRAS**—A subspecies of the fuchsia family characterized by bushy growth, very small single flowers, and greater resistance to cold than most hybrid fuchsias. They are considered to be hardy.
- **ESPALIER**—The practice of controlling woody plant growth by pruning and tying branches so that they grow in relatively flat planes, frequently in formal patterns, against a structure such as a wall, fence or trellis.
- **FOLIAGE**—Direct reference to the fuchsia leaf and its color which may be shades of green, variegated, or colored.
- **LAX SHRUB & LAX TYPE PLANTS**—Fuchsia branches are stiff but droop or hang down below the edge of the pot but no more than half the container.
- **NOVICE**—Fuchsia growers who have participated in three or less AFS sanctioned fuchsia shows.
- **PILLAR**—An upright plant grown on a single stem, trained to a central stake with all laterals of about equal length, to produce a graceful column of flowers and foliage.
- **SHRUB**—One fuchsia plant with a number of stems originating from or near the soil surface, none of which dominates.
- **SPECIES**—Groups of fuchsia potentially capable of interbreeding in natural populations, but which are reproductively isolated from other such groups.
- **TRELLIS**—A structure of varying sizes and shape, used to support fuchsias and give them a special form. Plants are trained on the rigid lattice frame.
- **TRIPHYLLAS**—A subspecies of the fuchsia family characterized by upright growth, tube shaped flowers, and a preference for slightly warmer growing environments than most of our hybrids.

- **UPRIGHT, TRAILING, LAX PLANTS**—Terms to describe a plants normal growing style. Many of today's hybrids can fit in more than one group, depending upon how they are trained.
- For more information about the Crescent City Chapter of the American Fuchsia Society, please call: 464-3827 or visit a local chapter meeting: Fairgrounds Dining Room at 6:00 pm on the 3rd Wednesday of every month.

HOME EC. DEPARTMENT ADULT BAKED FOODS AND CONFECTIONS

1. Entry forms are due Saturday July 24, 2021.
2. Exhibits will be received on Wednesday August 4, 2021 from 8:00 am to 8:00 pm only in the Home Arts Building. Released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
3. Exhibits must be home prepared by the exhibitor. No packaged mixes may be used (except decorated cakes). Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates. The fair is not responsible for broken dishes. Exhibit cards will be attached when you bring your entries to the fair. Please allow time to do this. Do not cover decorated cakes. There is no refrigeration.
4. Enter the exact amounts of foods specified.
(IE. 6 cookies, not 8 or 10).
5. Local and state Rules apply; exhibitors should review carefully this Fair Exhibitor's Handbook.

ENTRY FEES: None

JUDGING: American System

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00

PREMIUM AWARDS

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 400: "OUR FAVORITE RECIPE" (4 Turnovers)

CLASS:

1. Apple Turnovers

Ingredients

- 1 pound prepared pie dough, cut into 4 pieces
- 2 large green apples, peeled and cored
- 2 tablespoons butter
- ¼ teaspoon salt
- ¼ cup white sugar
- 2 tablespoons brown sugar
- 1 ½ teaspoons ground cinnamon, or to taste
- 1 teaspoon water, or more if needed (Optional)
- 1 egg
- 2 teaspoons milk
- 1 teaspoon white sugar, or as needed - divided

Directions

- Line a baking sheet with a silicone mat or parchment paper.
- Cut peeled and cored apples into quarters, cut each quarter into 3 wedges, and cut wedges into chunks.
- Melt butter in a large skillet over medium heat; let butter brown to a light golden color and until butter smells toasted, about 1 minute. Stir apples into hot butter; sprinkle with salt, white sugar, and brown sugar. Cook and stir apple mixture until apples are softened, about 5 minutes. Mix in cinnamon and

water; continue cooking until apples are soft and sticky, 1 to 2 more minutes. Spread apple filling onto a plate to cool.

- Preheat oven to 400 degrees F (200 degrees C).
- Form a dough piece into a ball, place on a floured work surface, and roll into a circle about 8 inches in diameter. Spoon 1/3 to 1/2 cup apple filling in the center. Fold dough over filling, leaving about 1 inch of dough on the bottom side visible below the top side. Gently press dough closed around filling, using your fingertips.
- Fold the overhanging bottom part of the dough up over the top edge, working your way around the crust, and pinch the overhang tightly to the top part of the crust.
- Crimp the edge tightly closed, pinching a little bit of dough with the thumb and forefinger of one hand and using your index finger on the other hand to push a small notch into the pinched dough. Continue pinching and notching all the way around until the crust is tightly crimped together. Repeat with remaining dough and filling. Transfer pies onto the prepared baking sheet.
- Whisk egg with milk in a small bowl until thoroughly combined. Brush top of each hand pie with egg mixture and sprinkle with about 1/4 teaspoon white sugar. Cut 3 small vent holes in the top of each pie.
- Bake in the preheated oven until pies are golden brown and filling is bubbling, 25 to 30 minutes. Let cool for at least 15 minutes before serving.

DIVISION 401: LOW FAT OR NON-FAT BAKED FOOD

CLASS:

1. Any Non-fat baked food
2. Any Low-fat baked food (at least 1/3 less fat)

DIVISION 402: YEAST BREADS

(½ loaf plus 1 slice)

CLASS:

- | | |
|---|-----------------------------|
| 1. French Bread | 5. White Bread |
| 2. Machine Baked Bread - White (Top half of loaf) | 6. Gluten Free Bread |
| 3. Machine Baked Bread - Wheat (Top half of loaf) | 7. Keto Bread |
| 4. Raisin Bread | 8. Other Yeast Bread, White |
| | 9. Other Yeast Bread, Wheat |

DIVISION 403: QUICK BREADS

(½ loaf plus 1 slice)

CLASS:

- | | |
|-----------------------------------|-----------------------------------|
| 1. Banana Nut Bread | 5. Other Quick Bread, Wheat flour |
| 2. Corn Bread | 6. Gluten Free Quick Bread |
| 3. Nut Bread, Baking Powder | 7. Keto Quick Bread |
| 4. Other Quick Bread, White flour | |

DIVISION 404: BISCUITS, MUFFINS & ROLLS (6)

CLASS:

- | | |
|--|----------------|
| 1. Baking Powder Biscuits, plain white | 5. Gluten Free |
| 2. Cinnamon Rolls | 6. Keto |
| 3. Muffins | 7. Any Other * |
| 4. Sweet Rolls | |

DIVISION 405: DECORATED CAKES

A mix, Styrofoam or cardboard form may be used provided the shape is one which could be achieved through baking. Do not cover.

CLASS:

- | | |
|---|--------------------------------------|
| 1. One layer cake (any shape), any theme | 3. Tiered Cake (i.e.: Wedding, etc.) |
| 2. Multiple layer cake - any other theme
(specify on entry form) | 4. Cupcakes (6 cupcakes) |
| | 5. Cupcake display |

DIVISION 406: CAKES

(½ plus 1 slice)

CLASS:

- | | |
|-------------------------|---------------------------------------|
| 1. Angel Food, white | 7. Cupcakes (6 cupcakes plus 1) |
| 2. Bundt Cake | 8. Gluten Free Cake |
| 3. Carrot Cake | 9. Keto Cake |
| 4. Chocolate Layer Cake | 10. Any other layer cakes |
| 5. Coffee Cake | 11. Any Other (specify on entry form) |
| 6. Fresh Apple Cake | |

DIVISION 407: COOKIES (6)

CLASS:

- | | |
|------------------------------|---|
| 1. | |
| 2. Chocolate Chip, basic | 10. Fruit and/or nut bars |
| 3. Chocolate Chip, variation | 11. Other Bar Cookies |
| 4. Oatmeal, basic | 12. Molded, shaped or rolled cookies, or
Ice Box cookies |
| 5. Oatmeal, variation | 13. Sugar Cookies |
| 6. Peanut Butter, basic | 14. Gluten Free Cookies |
| 7. Peanut Butter, variation | 15. Keto Cookies |
| 8. Other Drop Cookies | 16. Any Other Cookie (specify) |
| 9. Chocolate Brownies | |

DIVISION 408: PIES & PASTRY

Whole pie, 5" or more in pie pan - foil pie pan recommended

CLASS:

- | | |
|------------------------------------|-------------------------------------|
| 1. Apple, 2 crust | 5. Pumpkin, 1 crust (no meringue) |
| 2. Berry, 2 crust | 6. Any Other 1 crust Pie, (specify) |
| 3. Cherry, 2 crust | 7. Any Pastry (specify) |
| 4. Any Other 2 crust pie (specify) | |

DIVISION 409: CONFECTIONS

(6 pieces)

CLASS:

- | | |
|---------------------|--|
| 1. Divinity | 5. Keto Fat Bombs |
| 2. Fudge, Dark | 6. Any Other Confection (specify on entry
form) |
| 3. Fudge, Light | |
| 4. Sugar Free Candy | |

DIVISION 410: ORIGINAL RECIPES

(Created from Exhibitor's Imagination)

Exhibits must be accompanied by recipe, typed or printed on a 3"x 5" or 4"x 6" card for display

CLASS:

1. Cookies (6)
2. Any Other Original Baked Foods Recipe (specify on entry form)

JUNIOR BAKED FOODS

All exhibits will be received on the same schedule as the Adult Department. Adult Department rules will apply. Juniors are to put the birth date on entry form.

BEST OF SHOW: \$10.00 PREMIUM AWARDS 1 st - \$1.50 2 nd - \$1.00 3 rd - \$0.50
--

DIVISION 411: BAKED FOODS & CANDY (Follow the adult division for amounts to bring)

CLASS:

- | | |
|---------------------------------------|--------------------------|
| 1. Biscuits | 11. Cookies, any other |
| 2. Bread, Quick | 12. Fudge |
| 3. Bread, Yeast | 13. Candy, any other |
| 4. Brownies | 14. Decorated Cake |
| 5. Cookies, Chocolate Chip, basic | 15. Any other cake |
| 6. Cookies, Chocolate Chip, variation | 16. Decorated Cupcake |
| 7. Cookies, Oatmeal, basic | 17. Any other Cupcake |
| 8. Cookies, Oatmeal, variation | 18. Muffins |
| 9. Peanut Butter Cookies | 19. Keto Fat Bombs |
| 10. Sugar Cookies | 20. Any other baked food |

DIVISION 412: SPECIAL NEEDS YOUTH

CLASS:

- | | |
|---------------------|------------------------------|
| 1. Bread or Muffins | 4. Cookies |
| 2. Cake or cupcakes | 5. Decorated Cake or Cupcake |
| 3. Candy | |

ADULT CLOTHING AND TEXTILES

1. Entry forms are due Saturday July 24, 2021.
2. Exhibits will be received on Saturday July 31, 2021 and Sunday August 1, 2021 from 10:00 am to 6:00 pm at the Home Arts Building. Entry Cards will be attached when you bring items to the fair. Please allow time to do this.
3. Articles which are soiled, poorly ironed or in need of repair will not be judged. All small pieces should be securely mounted on cardboard. Clothing must have hangers if appropriate. Pictures and wall hangings must be fitted with hanging facilities. All pictures shall be framed. Measurement of pictures is taken inside the frame or mat.
4. Exhibits must have been completed within one year of last year's fair. **SPECIAL NOTE:** Entries for 2021 only may have been completed since August 2019.
5. Local and State rules apply; exhibitors should review carefully this fair Exhibitors Handbook.
6. Premium scales are based upon the amount of skill and time required and/or expense of producing exhibits.

ENTRY FEES: None

JUDGING: American System

SWEEPSTAKES:1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00**PREMIUM AWARDS****AWARDS PER CLASS:****Divisions: 500 & 501**

(Requires greater expense, skill and/or time)

1st - \$2.50 2nd - \$2.00 3rd \$1.00**Divisions: 502 & 503**1st - \$2.00 2nd - \$1.50 3rd - \$1.00**DIVISION 500: HOME FURNISHINGS****CLASS:**

- | | |
|---|--|
| 1. Afghan, Crochet, Solid or shades of one color | machine appliqued |
| 2. Afghan, Crochet, Multicolored | 10. Quilt, Bed size, patchwork, hand quilted |
| 3. Afghan, Knitted, Solid or shades of one color | 11. Quilt, Bed size, patchwork, machine quilted |
| 4. Afghan, Knitted, Multicolored | 12. Quilt, Bed size, long-arm machine quilted by exhibitor or professionally |
| 5. Bedspread, any, (specify type on entry form) | 13. Quilt, Bed size, tied or any other (specify on Entry form) |
| 6. Quilt, antique, not previously entered in this fair (ribbons only) (Family heirloom, need not have been made by exhibitor) | 14. Quilt Top, Bed size |
| 7. Quilt, Miniature (scale of large pattern) less than 18 inches in width or length | 15. Quilt made by a group of two or more. (Exhibitor must have participated in the making) |
| 8. Quilt, Bed size, applique, hand applique & quilted | 16. Rug, any, 18" and over, (specify on entry form) |
| 9. Quilt, Bed size, applique, fusible or | 17. Tablecloth, Any |
| | 18. Any item hand-woven by exhibitor |

DIVISION 501: WEARING APPAREL**CLASS:**

- | | |
|--|---|
| 1. Formal or Wedding Dress | 4. Any item from yarn homespun by exhibitor |
| 2. Sweater or Top, knit, man's or woman's | 5. Any wearing apparel of hand-woven fabric |
| 3. Sweater or Top, crochet, man's or woman's | |

DIVISION 502: HOME FURNISHINGS**CLASS:**

- | | |
|--|---|
| 1. Baby Afghan, crochet | 12. Doily set, 2 or more |
| 2. Baby Afghan, knit | 13. Doll, handmade, textile |
| 3. Bookmarks | 14. Doll clothing or accessory |
| 4. Buffet or Vanity Scarves or set of 3, crochet | 15. Hanging item, any not listed, (specify on entry form) |
| 5. Buffet or Vanity Scarves or set of 3, embroidery. | 16. Holiday Decoration, except Christmas, textile |
| 6. Buffet or Vanity Scarves, any other, (specify) | 17. Needlepoint Item Not Listed Elsewhere, (specify) |
| 7. Christmas Decoration | 18. Pillow, applique, single |
| 8. Christmas Tree Ornament, set of 3, any textile | 19. Pillow, crochet, single |
| 9. Doily, crochet, 14" & over | 20. Pillow, patchwork, single |
| 10. Doily, other than above, 14" & over | 21. Pillow, other than above, (specify on entry form) |
| 11. Doily, under 14" | 22. Pillow Cases, embroidered, cotton thread |

23. Pillow Cases, embroidered, rayon thread
24. Pillow Cases, cross stitch
25. Pillow Cases, any other, (specify on entry form)
26. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, less than 10"
27. Picture, counted cross stitch, single, aida, 11/14 stitches per inch, over 10"
28. Picture, counted cross stitch, single, aida, any other
29. Picture, counted cross stitch, single, linen
30. Picture, other than above, (specify on entry form)
31. Place mats, 2 or more
32. Pot Holders and/or Hot Dish Mats, crochet, 3
33. Pot Holders and/or Hot Dish Mats, other, 3
34. Quilt, crib size or lap
35. Quilted Wall Hanging, small, perimeter measuring no more than 100 inches.
36. Quilted Wall Hanging, large, perimeter more than 100 inches
37. Soft Sculpture, single item, (specify on entry form)
38. Table Runner, any
39. Towel, Bath, any, (specify on entry form)
40. Towel, Dish, any, set of 3
41. Wall Hanging, three dimensional
42. Wall Hanging, any other, (specify on entry form)
43. Any Other Living Room Furnishing not listed (specify on entry form)
44. Any Other Bathroom or Kitchen Furnishing not listed, (specify on entry form)
45. Any Other Bedroom Furnishing not listed (specify on entry form)

DIVISION 503: WEARING APPAREL

CLASS:

1. Baby Set or Bunting, crochet
2. Baby Set or Bunting, knit
3. Baby Set or Bunting, any other
4. Decorated Apparel, any
5. Dress, infant to size 2
6. Dress, school or play, girl's, size 2 to 14
7. Dress, girl's, any other, size 2 to 14
8. Dress, woman's, any other not listed
9. Hat, crochet
10. Hat. Knit
11. Hat, any other
12. Scarf, crochet
13. Scarf, knit
14. Slippers, crochet
15. Slipper, knit
16. Socks, crochet
17. Socks, knit
18. Sweater, infant or child's, crochet
19. Sweater, infant or child's, knit
20. Vest, crochet
21. Vest, knit
22. Vest, any
23. Aprons
24. Any Other Infant Apparel to size 2
25. Any Other Child's Apparel, size 2 to 14
26. Any Other Woman's Apparel
27. Any Other Man's Apparel
28. Any Other Wearing Apparel, crochet
29. Any Other Wearing Apparel, knit
30. Any Other Apparel Accessory
31. Any Other Apparel Accessory, crochet
32. Any Other Apparel Accessory, knit

JUNIOR CLOTHING & TEXTILES

Adult Department, deadlines, scorecards and rules apply. Entry Cards will be attached when you bring items to the fair. Please allow time to do this. Juniors are to put their birth date on entry forms.

NO ENTRY FEES

JUDGING: Danish System

BEST OF SHOW:
\$10.00
PREMIUM AWARDS
1st - \$1.50 2nd - \$1.00 3rd -

DIVISION 504: CLOTHING & TEXTILES

CLASS:

1. Embroidery or Counted Cross Stitch, any item
2. Doll item, any
3. Any Other Home Furnishing
4. Any Wearing Apparel

DIVISION 505: SPECIAL NEEDS YOUTH

CLASS:

1. Embroidery or Counted Cross Stitch, any item
2. Doll item, any
3. Any Other Home Furnishing
4. Any Wearing Apparel

ADULT PRESERVED FOODS

1. Entry forms are due Saturday July 24, 2021.
2. Exhibits will be received only on Saturday July 31, 2021 & Sunday August 1, 2021 from 10:00 am to 6:00 pm. at the Home Arts Building. Entry Cards will be attached when you bring items to the fair. Please allow time to do this.
3. No freezer products allowed. All canning must be in sealed, standard jars (those specifically designed for canning) of clear or sculptured glass. No paraffin seals. Rings are required.
4. Head Space: the following headspace must be utilized for each product:
 - **¼ inch headspace:** Jams, jellies, preserves, conserves, butters, marmalades and curds
 - **½ inch head space:** Fruits, tomatoes, sauerkraut, pickles, relishes, chutneys, sauces and salsa
 - **1 inch head space:** Fish, meat, soup, stew, broth
5. Entries showing evidence of mold will be disqualified. All entries being considered for awards, which have not been otherwise eliminated, will be opened. Meat exhibits that have been opened may be claimed by the exhibitor immediately after judging.
6. Non-acid foods (fish, meats, poultry, and vegetables) must be canned under pressure. Low acid foods (figs, very ripe pears, tomatoes, etc.) should be made more acidic by adding lemon juice. Tomatoes and fruits, including their juices, must be processed in a boiling water bath. Open kettle method is no longer recommended by the USDA. Boiling water bath method must be used.
7. Judging is based on guidelines established by the USDA (USDA Complete Guide to Home Canning.) This information is available online at www.uga.edu/nchfp/index.html.
8. Each jar MUST be labeled showing:
 - NAME OF PRODUCT
 - DATE OF CANNING
 - METHOD OF PROCESSING
 - PROCESSING TIME (Hot water bath length of time, Pressure cooking, pounds and length of time)Entries not properly labeled will not be judged. Exhibitors must supply their own labels.

ENTRY FEE: None

JUDGING: American System

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00

PREMIUM AWARDS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 506: CANNED JUICES
STANDARD 12 THRU 32 OZ. CANNING JARS;
PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|-----------------------|---------------|
| 1. Juice any | 3. Sauce, any |
| 2. Syrup, any flavor* | 4. Broth, any |

DIVISION 507: CANNED FRUITS
STANDARD 12 THRU 32 OZ. JARS;
PROCESS: BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|-----------------|--|
| 1. Apples | 5. Peaches, sliced |
| 2. Applesauce | 6. Pears, any variety |
| 3. Berries, Any | 7. Any Other (specify on entry form) |
| 4. Peach Halves | 8. Any Low Sugar Fruit (specify on entry form) |

DIVISION 508:
CANNED MEATS & FISH
2 STANDARD 8 THRU 16 OZ. JARS

(One will be opened for judging; one will be for display, see rule 3 above).
Both jars must be labeled per Rule 5 above, and should indicate "dry pack", "oil pack" or "water pack".
Must be processed under pressure.

CLASS:

- | | |
|------------------------------------|---|
| 1. Kipperd or Smoked Fish | 4. Any Other Meat, Fish or Poultry |
| 2. Salmon* (specify on entry form) | 5. Any Soup or Stew (specify on entry form) |
| 3. Tuna | 6. Broth, any |

DIVISION 509: CANNED VEGETABLES
STANDARD 8 THRU 32 OZ. JARS;
PROCESS: UNDER PRESSURE

CLASS:

- | | |
|------------------------|------------------------|
| 1. Beets | 4. Stewed Tomatoes |
| 2. Carrots | 5. Tomatoes |
| 3. Green Beans, Broken | 6. Any Other Vegetable |

DIVISION 510: PICKLES, RELISHES, CONDIMENTS & VINEGAR
STANDARD 8 THRU 32 OZ. JARS;
PROCESS: BOILING WATER BATH OR PRESSURE
EXHIBITS WILL BE TESTED FOR ACIDITY.
USE 5% ACID VINEGAR SOLUTION & PROPER SEAL.

CLASS:

- | | |
|-----------------------------------|--|
| 1. Beets, Pickled, cubed or chunk | 12. Chow-chow |
| 2. Beets, Pickled, Sliced | 13. Chutney |
| 3. Beets, Pickled, Whole | 14. Peppers, pickled |
| 4. Cucumber Dills, Spears | 15. Piccalilli |
| 5. Cucumber Dills, whole | 16. Salsa, any |
| 6. Cucumber Relish | 17. Zucchini Pickles |
| 7. Cucumbers Sweet | 18. Zucchini Relish |
| 8. Dill Beans | 19. Any Relish not listed* |
| 9. Dill Carrots | 20. Any Other Pickle (specify on entry form) * |
| 10. Mixed Vegetable, pickled | 21. Vinegar, Balsamic |
| 11. Bread & Butter Pickles | 22. Vinegar, Flavored |

23. Any other Vinegar
24. BBQ Sauce
25. Pesto Sauce
26. Mustard, Hot

27. Mustard, mild
28. Any other sweet sauce, please specify
29. Any other savory sauce, please specify

DIVISION 511: JAMS

STANDARD 8 THRU 16 OZ. JARS;
PROCESS BY BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|---------------|---|
| 1. Apricot | 7. Strawberry, Basic |
| 2. Blackberry | 8. Strawberry, Variation |
| 3. Blueberry | 9. Any Low Sugar (specify on entry form) |
| 4. Peach | 10. Any Other Berry Jam (specify on entry form) |
| 5. Plum Jam | 11. Any Other Jam (specify on entry form) |
| 6. Raspberry | |

DIVISION 512: JELLIES

STANDARD 8 THRU 16 OZ. JARS;
PROCESS BY BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|--|--|
| 1. Blackberry | form) |
| 2. Plum | 4. Any Other Jelly (specify on entry form) |
| 3. Any Other Berry Jelly (specify on entry | 5. Any Low Sugar (specify on entry form) |

DIVISION 513: BUTTER, CONSERVES, MARMALADES & PRESERVES

STANDARD 8 THRU 16 OZ. JARS;
PROCESS BY BOILING WATER BATH OR PRESSURE

CLASS:

- | | |
|---------------------|---|
| 1. Apple Butter | 5. Lemon Marmalade |
| 2. Peach Butter | 6. Marmalade, Any |
| 3. Butter, Any | 7. Preserves, any (specify on entry form) |
| 4. Orange Marmalade | 8. Any Low Sugar (specify on entry form) |

DIVISION 514: DRIED FOODS

Wrap in clear plastic or seal in jars or bags.

- NOTE: there is no limit, except that one exhibitor may not enter more than one entry of any specific food item (such as apples).
- Identify exhibits by specific food items on entry forms and exhibits.

CLASS:

- | | |
|---|--------------------------------------|
| 1. Any Dried Fruit | 4. Meat, Any |
| 2. Fruit Leather | 5. Vegetable, Any |
| 3. Any Dried Herb (specify on entry form) | 6. Any other (specify on entry form) |

JUNIOR PRESERVED FOODS

Adult Department, deadlines, scorecards and rules apply. Entry Cards will be attached when you bring items to the fair. Please allow time to do this. Juniors are to put their birth date on entry forms.

Note labeling requirements.

Juniors are to put their birth date on the entry form.

LIMIT: None. Each entry must be of a different product. Specify product on entry forms.

<p align="center">BEST OF SHOW: \$10.00 PREMIUM AWARDS: 1st - \$1.50 2nd - \$1.00 3rd - \$0.75</p>

DIVISION 515: PRESERVED FOODS

CLASS:

- | | |
|----------------------|--------------------------|
| 1. Canned Fruits | 4. Any Other Canned Food |
| 2. Jams & Jellies | 5. Any Dried Food |
| 3. Canned Vegetables | |

SPECIALTY PACKS

An assortment of homemade products in a suitable container. Must be at least partially homemade; accessories are allowed. Junior and Adult Divisions have the same rules and Premium Awards.

Some suggestions:

- Bread or biscuits and Jelly.
- Salsa and Chips or Crackers.
- Wine with Cheese and Crackers.
- Fresh Tomatoes, Onions & Garlic with a pkg. of spaghetti.

Entry Forms are due Saturday July 24, 2021. Entries will be received in the Home Arts Building on Wednesday August 4, 2021, from 8:00 am to 8:00 pm. They will be released on Monday August 9, 2021, from 8:00 am to 6:00 pm.

JUDGING: American System

SCORING FOR SPECIALTY PACKS: SCORE

Presentation:	Over-all appearance	25%
Container:	Suitability for purpose	25%
Appearance:	Of product	35%
Accessories:	Suitability_	15%
Total:		100%

<p align="center">PREMIUM AWARDS: 1st - \$2.50 2nd - \$1.50 3rd - \$1.00</p>
--

DIVISION 516: ADULT SPECIALTY PACKS

CLASS:

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

DIVISION 517: JR SPECIALTY PACKS

CLASS:

1. Baked Foods Gift Pack. Three or more varieties in a basket or container.
2. Cookies Gift Pack. Four or more varieties of cookies in a suitable container other than a cookie jar.
3. Jams & Jellies Gift Pack. Three or more varieties.
4. Harvest Basket. Three or more varieties of garden produce in a basket.

ADULT PHOTOGRAPHY DEPARTMENT (NO FRAMES OR GLASS)

1. Entry forms must be received by Saturday July 24, 2021. Photographs must be delivered to the Home Arts Building on Saturday July 31 and Sunday August 1, 2021 from 10:00 am to 6:00 pm. Exhibits will be released on Monday August 9, 2021 from 8:00 am to 6:00 pm. Exhibit Cards will be attached when you bring your entries to the fair. Please allow time for this.
2. Photos must be the work of the exhibitor within one year of last year's fair.
3. Processing or mounting may have been completed by someone other than the exhibitor. Original photos must be entered, not photocopies.
4. Fair management and/or the Department Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no nudes or obscene material will be accepted. Entries must be matted. No frames or glass. You may use mat board, poster board, card stock or similar weight material. Photos must be at least 5x7 on an 8x10 mat, 8x10 photos on an 11x14 mat or 11x14 photo on a 16x20 mat, except for class #23 Panoramic. (Must be matted)
5. All photos must be covered in protective plastic
6. When delivered, each piece must be marked with the exhibitor's Name, Division & Class on the back of the mat.
7. Photos should be selected to good taste for family viewing.

ENTRY FEES: None

LIMIT: Limit 2 entries per class per exhibitor

JUDGING: American System.

SWEEPSTAKES:

1st Place - \$15.00 2nd Place - \$10.00 3rd Place - \$5.00

PREMIUM AWARDS:

1st - \$2.50 2nd - \$1.50 3rd - \$1.00

DIVISION 600: NON-DIGITAL PHOTOS COLORED

DIVISION 601: DIGITAL PHOTOS-COLORED

DIVISION 602: NON-DIGITAL PHOTOS BLACK AND WHITE

DIVISION 603: DIGITAL PHOTOS BLACK AND WHITE

DIVISION 604: PHOTOS TAKEN WITH A SMARTPHONE OR TABLET

CLASS:

- | | |
|----------------------------|--|
| 1. Animals, Domestic | 14. People - not posed |
| 2. Animals, Wild | 15. Photos Taken in Del Norte County |
| 3. Insects | 16. Portraits - posed |
| 4. Birds | 17. Seascape/Water |
| 5. Still Life | 18. Selfie |
| 6. Fair Scenes | 19. Sports |
| 7. Macro/Super close-up | 20. Manipulated Photos |
| 8. Action/Motion | 21. Photos taken in the State Parks. |
| 9. Architectural/Structure | 22. Collage—series of events (no more than 5 photos mounted on an 11x14 poster board or mat. |
| 10. Children - not posed | 23. Panoramic photo |
| 11. Dawn, Dusk or Night | |
| 12. Flowers/Plant Life | |
| 13. Landscape | |

Special Instructions for Class 20, Manipulated Photos:

- Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- Images must contain original photographic elements created by the photographer.

- Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- On the back of the board include a brief description of methods used to achieve the final image.

JUNIOR PHOTOGRAPHY (NO FRAMES OR GLASS)

1. Entry forms are due Saturday July 24, 2021. Photographs must be delivered to the Home Arts Building on Saturday July 31 and Sunday August 1, 2021 from 10:00 am to 6:00 pm, and will be released on Monday August 9, 2021 from 8:00 am to 6:00 pm.
2. Fair management and/or the Department Superintendent reserve the right to reject any exhibit which may be offensive to fair patrons; no nudes or obscene material will be accepted. **ENTRIES MUST BE MATTED. NO FRAMES OR GLASS.** You may use mat board, poster board, card stock or similar weight material. Photos must be at least 5x7 on an 8x10 mat, 8x10 photos on an 11x14 mat or 11x14 photos on a 16x20 mat, except for class #22 Panoramic. (Must be matted)
3. All photos must be covered in protective plastic.
4. When delivered, each piece must be marked with the exhibitor's Name, Division & Class on the back of the mat.
5. Photos should be selected to good taste for family viewing.

ENTRY FEES: None.

LIMITS: 2 entries per class per exhibitor

JUDGING: Danish System.

BEST OF SHOW:	
\$10.00	
In all 6 Divisions	
PREMIUM AWARDS:	
1 st - \$2.00	2 nd - \$1.50 3 rd - \$1.00

NON-DIGITAL PHOTOS COLORED

DIVISION 605: (Age 6 & under)

DIVISION 606: (Age 7 thru 12)

DIVISION 607: (Age 13 thru 17)

DIGITAL PHOTOS COLORED

DIVISION 608: (Age 6 & under)

DIVISION 609: (Age 7 thru 12)

DIVISION 610: (Age 13 thru 17)

NON-DIGITAL PHOTOS BLACK AND WHITE

DIVISION 611: (Age 6 & under)

DIVISION 612: (Age 7 thru 12)

DIVISION 613: (Age 13 thru 17)

DIGITAL PHOTOS BLACK AND WHITE

DIVISION 614: (Age 6 & under)

DIVISION 615: (Age 7 thru 12)

DIVISION 616: (Age 13 thru 17)

PHOTOS TAKEN WITH

SMARTPHONE OR TABLET

DIVISION 617: (Age 6 & under)

DIVISION 618: (Age 7 thru 12)

DIVISION 619: (Age 13 thru 17)

CLASS:

- | | |
|--|---|
| <ol style="list-style-type: none"> 1. Animals, Domestic 2. Animals, Wild 3. Insects 4. Birds 5. Still Life 6. Fair Scenes 7. Macro/Super close-up 8. Action/Motion 9. Architectural/Structure | <ol style="list-style-type: none"> 10. Children - not posed 11. Dawn, Dusk or Night 12. Flowers/Plant Life 13. Landscape 14. People - not posed 15. Photos taken in Del Norte County 16. Portraits – posed 17. Seascape/Water 18. Selfie |
|--|---|

- | | |
|--|---|
| 19. Sports | photos mounted on an 11x14 poster board |
| 20. Manipulated Photos | or mat. |
| 21. Collage—series of events (no more than 5 | 22. Panoramic Photos |

DIVISION 620: SPECIAL NEEDS YOUTH

CLASS:

- | | |
|-----------------------|-------------------------|
| 1. Animals | 4. Landscape/Seascape |
| 2. Flowers/Plant Life | 5. Sports/Action/Motion |
| 3. People | |

Special Instructions for Class 20, Manipulated Photos:

- Any two-dimensional image, which originated in a lens-fitted camera device and was then manipulated in a computer. This includes images captured by digital cameras or video.
- Images must contain original photographic elements created by the photographer.
- Enter two images neatly mounted on 1 - 16 x 20 white or black board, one the original, the second the final results.
- On the back of the board include a brief description of methods used to achieve the final image.

ADULT POETRY DEPARTMENT

1. **ENTRY FORMS AND POEMS** are due in the Fair Office on Saturday July 24, 2021 by 5:00 pm. Poems will be displayed in the Arts & Crafts Building during the fair and must be claimed in that building on Monday August 9, 2021 from 8:00 am to 6:00 pm. Unclaimed poems will be destroyed.
2. Poems which have been entered in previous Fairs are not eligible. Fair management and/or the Arts & Crafts Building Superintendent reserve the right to remove any poem that may be offensive to Fair patrons. Poems must be written in English. Published poems are ineligible.
3. Poems may be of any length or any form, and single or double space. Poems must be submitted in duplicate and typewritten on white 8 ½" x 11" paper with a 2" left margin. Type the Division number and Class number in the upper, right-hand corner of the page or the poem will not be judged. The exhibitor's name must appear on only one copy. Exhibit Numbers will be assigned when you bring your poems to the fairgrounds.

ENTRY FEE: None.

JUDGING: Danish System

PREMIUM AWARDS:

BEST OF CLASS: \$5.00

(From 1st place winners in each class)

1st, 2nd, & 3rd Place:

Ribbons only, no cash other than above awards

DIVISION 700: ORIGINAL POETRY

CLASS:

- | | |
|-------------------|-----------------------|
| 1. Adventure | 6. Love, Other |
| 2. Humor | 7. Nature |
| 3. Inspirational | 8. Poems for Children |
| 4. Life | 9. Any Other Poems |
| 5. Love, Romantic | |

JUNIOR POETRY

1. **Entry Forms and Poems** are due on Saturday July 24, 2021 no later than 5:00 pm. Junior exhibitors must put a date of birth on the entry form.
2. Rules of the Adult Poetry Department apply.

ENTRY FEES: None

JUDGING: Danish System

PREMIUM AWARDS:

BEST OF CLASS: \$5.00

(From 1st place winners in each class)

1st, 2nd, & 3rd Place:

Ribbons only, no cash other than above awards

DIVISION 701: ORIGINAL POEMS

(Age 12 & under)

DIVISION 702: ORIGINAL POEMS

(Ages 13 thru 17)

CLASS:

- | | |
|------------------|----------------|
| 1. Adventure | 4. Love |
| 2. Humor | 5. Nature |
| 3. Inspirational | 6. Other Poems |

DEL NORTE COUNTY 4-H, FFA & GRANGE DEPARTMENTS

This Department is for residents of Del Norte County who are 4-H, Future Farmers of America, Grange members and Local rules meeting the age requirements of their organizations.

- These organizations desire competition among members and fairs cooperate by offering divisions and classes for them.
- Fairs also provide the opportunity for young people who are not members of such organizations to exhibit and compete. The Del Norte County Fair does this by offering divisions and classes in accordance with Local Rules #5.

1. Entry forms are due Saturday July 24, 2021 for all non-animal classes. Local and State Rules apply. Entries in these Departments are limited to residents of Del Norte County.
2. Entry forms must be complete: Including name, mailing address, date of birth, grade level completed, signature of the 4-H, FFA, or Grange member, parent, and project or Club leader and all information pertaining to the animal entered. For non-animal entries, list the type of product on your entry form. Incomplete Forms will not be accepted.
3. Exhibits must be the work of the Exhibitor.
4. AGE: You must be 9 years old as of January 1, 2021 to exhibit in 4-H, FFA and Grange animal classes.

DANISH SYSTEM OF JUDGING

The Danish System of Judging is used in most non-animal Divisions of the 4-H, FFA, and Grange Departments. It is based upon established standards of quality for each type of product. Each exhibit is judged according to how well it meets the standard, rather than how it compares with other exhibits in competition. NOTE: The following guidelines shall be used by judges where the Danish system applies.

DANISH SYSTEM JUDGING SCALE

QUALITY		SCORE	RIBBON
1st Group	Superior	92-100%	Blue
2nd Group	Good	82-91%	Red
3rd Group	Average, acceptable	70-81%	White
4th Group	Poor, undesirable	69% or below	None

4-H, FFA & GRANGE ARTS & CRAFTS DEPARTMENT

1. Entry forms are due Saturday July 24, 2021. Exhibits will be received in the Arts & Crafts Building on Saturday July 31 and Sunday August 1, 2021 from 10:00 am to 6:00 pm. Put date of birth on entry form.
2. Arts & Crafts projects include painting, drawing, ceramics, leather work, some home furnishings, and other similar projects. Questions regarding proper entry of macramé, weaving, dyeing of wool or projects relative to both the Arts & Crafts and Home Furnishings categories, please contact the 4-H Leader or the 4-H Program Rep at the Extension Office to determine the appropriate department.
3. Exhibits that are precut or stamped should be accompanied by a note indicating which portion of the exhibit was completed by the 4-H member. Members should select articles that are within their ability. Neatness and artistry of the exhibit will be judged.

NO ENTRY FEES

DANISH SYSTEM OF JUDGING

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 800: PAINTING & DRAWING DIVISION 801: HANDICRAFTS & HOBBIES

CLASS:

1. 4-H First Level
2. 4-H Second and third Level
3. 4-H Fourth Level and Up
4. Grange
5. FFA

SCORECARD

SCORE

Appearance: How does it look?	25%
Workmanship: How is it made?	35%
Utility: How usable is it?	20%
Originality: Creativity	20%
Total	100%

4-H, GRANGE & FFA HOME ECONOMICS DEPARTMENT

- Entry forms are due Saturday July 24, 2021.
- Exhibits will be received as indicated under division headings.

NO ENTRY FEES

DANISH SYSTEM OF JUDGING

CLOTHING AND TEXTILES DIVISIONS

Exhibits will be received in the Home Arts Building on Saturday July 31 and Sunday August 1, 2021 10:00 am to 6:00 pm.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 802: CLOTHING

CLASS:

- | | |
|---|--|
| 1. 4-H 1st Level, Coordinated Exhibit | 5. 4-H 4th Level and up, Single Item |
| 2. 4-H 1st Level, Single Item | 6. 4-H 4th Level and up, Coordinated Exhibit |
| 3. 4-H 2nd & 3rd Level, Single Item | 7. Grange |
| 4. 4-H 2nd & 3rd Level, Coordinated Exhibit | 8. FFA |

DIVISION 803: NEEDLEWORK

CLASS:

1. 4-H Wearable, crochet, knitting or embroidery work, etc. (single item)
2. 4-H Wearable, crochet, knitting or embroidery work, etc. (coordinated exhibit)
3. Grange Wearable, crochet, knitting or embroidery work, etc. (single item)
4. Grange Wearable, crochet, knitting or embroidery work, etc. (coordinated item)
5. FFA Wearable, crochet, knitting or embroidery work, etc. (single item)
6. FFA Wearable, crochet, knitting or embroidery work, etc. (coordinated item)

Clothing and Textiles scorecard; the Clothing Check Sheet may be used in scoring.

SCORECARD

General Appearance of the Garment or Article (For coordinated wardrobe consider the relationship of color, texture and style.)	40%
Workmanship, Effective Appearance or Usefulness	60%
Total	100%

FOOD & NUTRITION DIVISIONS

1. Exhibits will be received in the Home Arts Building on Wednesday August 4, 2021 from 8:00 am to 8:00 pm ONLY.
2. QUANTITIES: Muffins, biscuits, rolls, candy, and cookies (one half dozen): Bread (one half loaf plus one slice): Cake (one half cake plus one slice). Decorated cakes may be a mix or a cake form.
3. Entries, unless otherwise noted, are to be on a plate in a plastic bag or covered in plastic wrap. The fair suggests using paper plates. The fair is not responsible for broken dishes.
4. Entry form must list the type of food. Foods requiring refrigeration or those made from packaged mixes may not be entered. Check sheets issued by the Cooperative Extension Service will be used.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 804: BAKED FOODS & CANDY

CLASS:

- | | |
|--------------------------|-----------|
| 1. 4-H 1st and 2nd Level | 4. Grange |
| 2. 4-H 3rd Level and up | 5. FFA |
| 3. 4-H Candy | |

DIVISION 805: CAKE/CUPCAKE DECORATING

CLASS:

- | | |
|-----------------------------|-----------|
| 1. 4-H First Level | 4. Grange |
| 2. 4-H Second & Third Level | 5. FFA |
| 3. 4-H Fourth Level and Up | |

FOOD PRESERVATION DIVISIONS

1. Exhibits will be received in the Home Arts Building on Saturday July 31 and Sunday August 1, 2021 from 10:00 am to 6:00 pm. Put your date of birth on the entry form.
2. Entry form must list the type of product (fruit, vegetable, preserves, etc.). Jars must be labeled, listing product, date and process used (IE. Apricot Jam, pectin method; Apricot Halves, water bath processed). Low acid foods must be canned under pressure. No paraffin seals. All canning exhibits must be sealed in jars designed for canning. Dried products should be wrapped in clear plastic or sealed in jars or bags. No freezer products allowed.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 806: CANNING

DIVISION 807: DRYING

CLASS:

- | | |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up | 4. FFA |

HOME FURNISHINGS DIVISIONS

Exhibits will be received in the Home Arts Building on Saturday July 31 and Sunday August 1, 2021 from 10:00 am, to 6:00 pm.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 808: HOME FURNISHINGS

CLASS:

- | | |
|-------------------------------|-----------|
| 1. 4-H First and Second Level | 3. Grange |
| 2. 4-H Third Level and up | 4. FFA |

DIVISION 809: TEXTILES & NEEDLEWORK (NON-WEARABLE)

CLASS:

- | | |
|--------------------|--------|
| 1. 4-H Single Item | 3. FFA |
| 2. Grange | |

HOME FURNISHINGS SCORECARD

Workmanship:

(Skill; neatness; size of job)

30%

Suitability: (Material, color & design suited to be used in article)

35%

Beauty: (Ready for exhibit; clean and in good repair, attractive)

35%

Total

100%

4-H, GRANGE & FFA PHOTOGRAPHY

1. Entry forms are due Saturday July 24, 2021. Photos will be received only on Saturday July 31 and Sunday August 1, 2021 in the Arts & Crafts Building from 10:00 am to 6:00 pm.
2. Adult Rules apply.
LIMIT: 9 entries per exhibitor per class.
No entry fees.
Danish system of judging.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 810: PHOTOGRAPHY

(Can be printed on a computer from print film)

CLASS:

- | | |
|----------------------------------|-------------------------------|
| 1. 4- H Black and White Photos | 4. Grange Color Photos |
| 2. 4-H Color Photos | 5. FFA Black and White Photos |
| 3. Grange Black and White Photos | 6. FFA Color Photos |

PHOTOGRAPHY SCORECARD

Impact: Effort on the viewer; storyteller quality catches the eye; holds attention.	35%
Composition: Arrangement of the elements contains all the necessary elements; contains few or no distracting or unnecessary elements; all the elements are arranged to tell the story and lead the eye into the picture.	35%
Technical Quality: The photograph is clear and sharp; shows details in areas where appropriate.	20%
Workmanship: Pictures are mounted neatly and securely in accordance with requirements.	10%
Total:	100%

OTHER NON-ANIMAL PROJECTS

Educational displays and other non-animal projects will be received only on Saturday July 31 and Sunday August 1, 2021 from 10:00 am to 6:00 pm at the Arts & Crafts Building, except plants and vegetables, which will be received on Wednesday August 4, 2021 in the Home Arts Building.

PREMIUM AWARDS

AWARDS PER CLASS:

1st - \$2.00 2nd - \$1.50 3rd - \$1.00

DIVISION 811: PHOTO STORIES

CLASS:

- | | |
|---------------------|-----------|
| 1. 4-H Junior | 4. Grange |
| 2. 4-H Intermediate | 5. FFA |
| 3. 4-H Senior | |

DIVISION 812: EDUCATIONAL DISPLAY

CLASS:

- | | |
|-----------------------------|-------------|
| 1. 4-H Junior (9-11) | 4. 4-H Club |
| 2. 4-H Intermediate (12-14) | 5. Grange |
| 3. 4-H Senior (15 & over) | 6. FFA |
- Some Suggested Topics for Educational displays:

- Animal Sciences (no live animals)
- Engineering
- Expressive Arts

- Horticulture
- Home Economics
- Natural Resources

DIVISION 813: OTHER NON-ANIMAL PROJECTS

CLASS:

- | | |
|-----------------------------------|--------------------------------------|
| 1. 4-H Fruits | 9. Grange Table Setting/Plan a Party |
| 2. 4-H Vegetables | 10. Grange Miscellaneous |
| 3. 4-H Herbs | 11. FFA Fruits |
| 4. 4-H Table Setting/Plan a Party | 12. FFA Vegetables |
| 5. 4-H Miscellaneous | 13. FFA Herbs |
| 6. Grange Fruits | 14. FFA Table Settings/Plan a Party |
| 7. Grange Vegetables | 15. FFA Miscellaneous |
| 8. Grange Herbs | |

DIVISION 814: FLORAL

(All Floral entries go to the Floral Building)

CLASS:

- | | |
|---------------------------------|------------------------------|
| 1. 4- H Cut Flowers | 6. Grange Arrangements |
| 2. 4-H Potted Flowers/Plants | 7. FFA Cut Flowers |
| 3. 4-H Arrangements | 8. FFA Potted Flowers/Plants |
| 4. Grange Cut Flowers | 9. FFA Arrangements |
| 5. Grange Potted Flowers/Plants | |

4-H, FFA & GRANGE FEATURE EXHIBIT BOOTHS

1. Entry forms are due Saturday July 24, 2021. Booths may be installed in the Home Arts Building beginning on Thursday July 29, 2021, 8:00 am to 5:00 pm. Booths must be complete by Tuesday August 3, 2021 at 8:00 pm. Perishable items only may be added to exhibits on Wednesday August 4, 2021 from 8:00 am to 8:00 pm and may be replaced if wilted on Saturday August 7 from 9:00 am to 10:00 am. Booths must be removed on Monday August 9, 2021 between 8:00 am and 6:00 pm.
2. Booths should educate the public about a specific phase of the 4-H or FFA program, showing what they have learned, activities they have participated in, or the contributions of their organization to the community. Judges will insist upon a high quality of products and materials used; booths should be artistically arranged, colorful, attractive and well lighted. Booths need not conform to the fair theme.
3. Booth spaces provided by the fair measure 8' by 8' in size. Booths must be designed, installed and decorated by organization members. Parents and leaders may help install any aspect of the booth where the health or safety of the 4-H member is at risk. If in violation of this rule, awards will not be given. Leaders and advisers may not sign entry forms as agents for 4-H or FFA organizations. State rule II.2 does not apply to feature booths.
4. Members must make arrangements to replace any fruits or vegetables used which deteriorate during the fair. NOTE: The public is excluded from the Feature Booth area during judging.

ENTRY FEE: \$10.00 per booth

AMERICAN SYSTEM OF JUDGING

PREMIUM AWARDS

1ST - \$60.00 2ND - \$50.00 3RD - \$40.00 4TH - \$35.00

DIVISION 815: FEATURE EXHIBIT BOOTHS

CLASS:

- | | |
|-----------------------|-----------------|
| 1. 4-H Clubs Theme | 3. Grange Theme |
| 2. FFA Chapters Theme | |

FEATURE BOOTH SCORECARD

# OF ENTRIES IN CLASS	# OF PLACES PAID	% OF CLASS JACKPOT
1 entry	1	100%
2 entries	2	60%-40%
3+ entries	4	40%-30%-20%-10%